

THIS TRACING IS AN EXACT COPY OF THE ORIGINAL PLAN
 BY JOHN W. HAWTHORNE - STAGE I

John W. Hawthorne
 JOHN W. HAWTHORNE - S.P.L.S. #1000

MURRAY PARK CONDOMINIUMS STAGE I

S.E. 1/4 COR. SECTION 17, T.15S., R.1W., W.M.
 CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON

SCALE: 1" = 30'

CONTAINS 1.00 ACRES

FEBRUARY, 1980

DEA DAVID EVANS AND
 ASSOCIATES, INC.
 200 S.W. MARKET STREET
 PORTLAND, OREGON

NOTES:

- 5" - PLAN DIMENSION
- MSN - UNIT NUMBER
- C-MSN - DESIGNATED CARPORT
- P.F. - FINISH FLOOR ELEVATION

LARGER NUMBERS REPRESENT UPPER LIMITS

SEE SHIT 2 OF 2 FOR FLOOR PLANS

LIMITS NORTH OF GRAYLING LAKE ARE

MSD, SOUTH - 6700'



DECLARATION:

KNOW ALL MEN BY THESE PRESENTS that L.B. NELSON CORPORATION OF OREGON, an Oregon Corporation, does hereby make, establish and declare the annexed map of land owned and laid out by them as "MURRAY PARK CONDOMINIUMS - STAGE I", said land being more particularly described in the SURVEYOR'S CERTIFICATE hereto appended and they do hereby consent said land to the operation of the unit ownership law as laid out in CHAPTER 91 of OREGON REVISED STATUTES.

L.B. NELSON CORPORATION OF OREGON

David H. Cook
 DAVID H. COOK - GENERAL MANAGER

ACKNOWLEDGEMENT:

STATE OF OREGON } S.S.
 COUNTY OF WASHINGTON }

BE IT REMEMBERED THAT on this 14th day of February, 1980, before me, a Notary Public in and for said State and County, personally appeared DAVID H. COOK to me personally known, who being duly sworn, did say, that he DAVID H. COOK is General Manager of L.B. NELSON CORPORATION OF OREGON, an Oregon Corporation, and that this instrument was signed in behalf of said Corporation by authority of its Board of Directors; and that the signature attested to said DECLARATION is of his own free act and deed.

WITNESS MY HAND AND OFFICIAL SEAL
 THIS DAY AND YEAR LAST ABOVE WRITTEN

Janece R. Labouch
 NOTARY PUBLIC IN AND FOR STATE OF OREGON
 MY COMMISSION EXPIRES 8-3-80



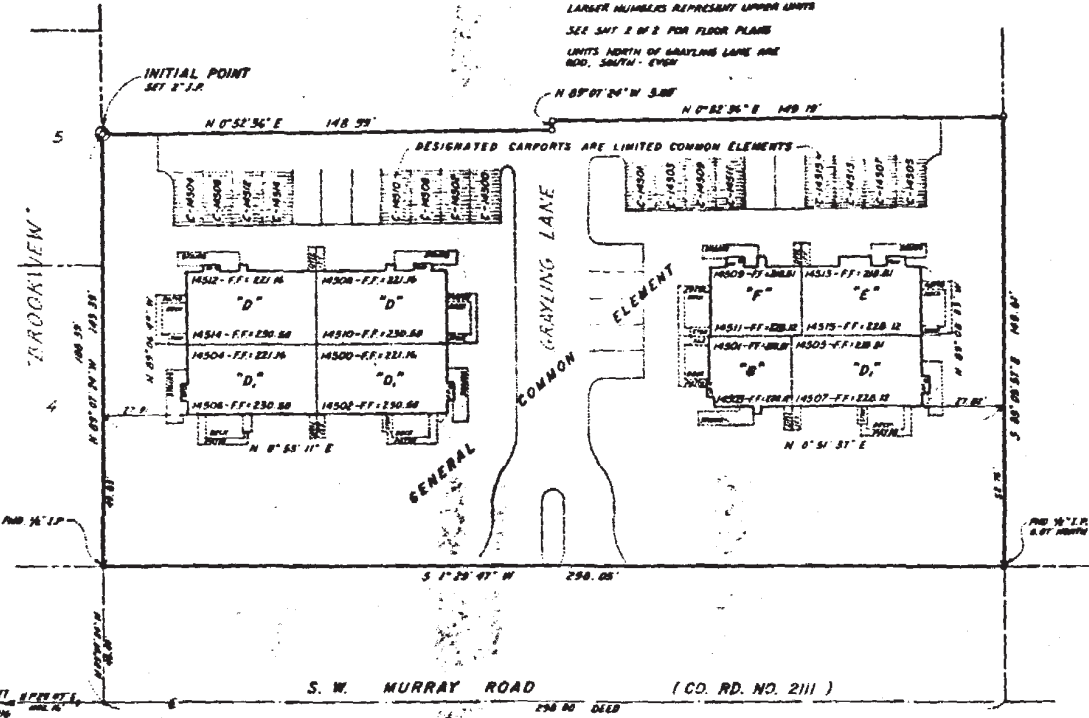
SURVEYOR'S CERTIFICATE:

I, JOHN W. HAWTHORNE, a Registered Professional Land Surveyor, first being duly sworn, depose and say that I have carefully surveyed and marked with proper monuments the land described in the annexed map of MURRAY PARK CONDOMINIUMS - STAGE I; that I caused to be set on the INITIAL POINT a galvanized iron pipe 2 inches in diameter and 36 inches long, driven 6 inches below the surface of the ground, said INITIAL POINT being located at a point on the north line of the duly recorded plat of "BROOKVIEW"; said point bears N 1° 29' 47" E 1102.16 feet and N 85° 07' 24" W 100.39 feet from the southeast quarter of Section 17, Township 15 South, Range 1 West of the Meridian mentioned; thence from said INITIAL POINT N 0° 52' 36" E 148.59 feet; thence N 85° 07' 24" W 3.00 feet; thence N 0° 52' 36" E 149.19 feet to a point on the north line of that certain plat of land described in deed to Basil E. Garwick, recorded October 6, 1959, in Book 410, Page 45, Washington County Deed Records; thence along said north line S 85° 03' 57" E 143.64 feet to a point on the west line of S.W. Murray Road; thence along said west line S 1° 23' 47" W 256.05 feet to the north line of said "BROOKVIEW"; thence N 85° 07' 24" W along said north line, 143.59 feet to the point of beginning.

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

John W. Hawthorne
 JOHN W. HAWTHORNE
 AS 7-2-1974
 1009

SUBSCRIBER AND SWORN TO BEFORE ME
 THIS 14th DAY OF Feb. 1980
Janece R. Labouch
 NOTARY PUBLIC IN AND FOR OREGON
 MY COMMISSION EXPIRES 8-3-80



LEGEND:

- - BEHINDS SET 50" x 30" IRON ROD
- - BEHINDS MONUMENT FOUND AS NOTED
- ⊙ - SET 2" x 14" GALVANIZED IRON PIPE @ THE INITIAL POINT

BASIS OF BEARINGS:
 CENTERLINE OF S.W. MURRAY ROAD AS SHOWN ON "BROOKVIEW", B.K.E.S. PG. 103 - BASIS OF BEARINGS FOR THIS PLAT.

BOUNDARY CONTROL:
 C.S. 10, 279

STATE OF OREGON } S.S.
 COUNTY OF WASHINGTON }

I, ROGER THOMSEN, do hereby certify that the attached condominium was received on the 14th day of February, 1980, of S. P. Labouch, Notary Public, and recorded on Page 25 of Book 3 of Records of Condominiums Plans of said County, witness my hand, signature and seal of office attested this 14th day of February, 1980.
 Roger Thomssen, Director of Records and Examinations.

Roger Thomssen
 DEPUTY

THIS TRACING IS AN EXACT COPY OF THE ORIGINAL PLAN OF MURRAY PARK CONDOMINIUMS - STAGE I

John W. Hawthorne
JOHN W. HAWTHORNE - P.L.S. #380

MURRAY PARK CONDOMINIUMS STAGE I

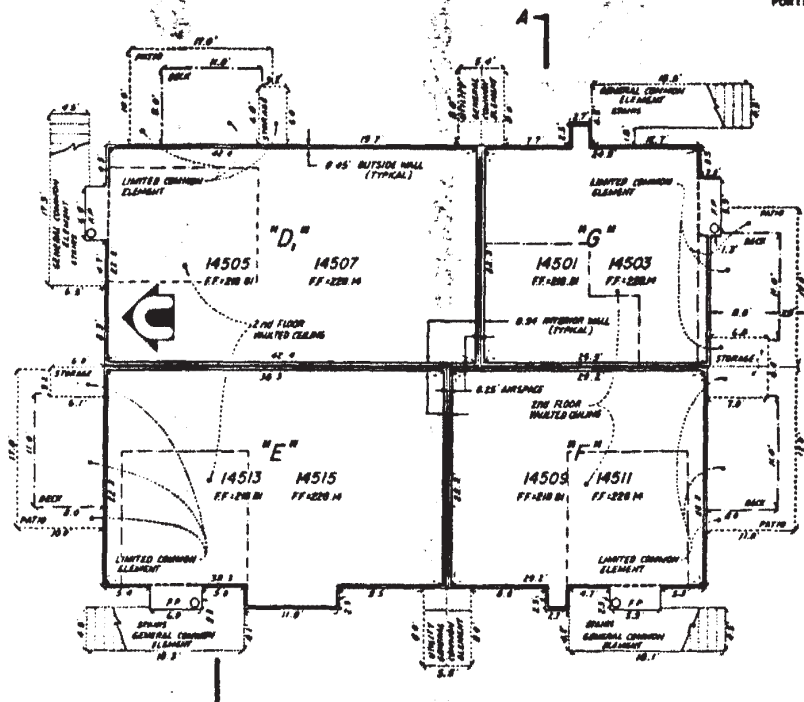
S.E. 1/4 COR. SECTION 17, T.1S., R.1W., W.M.
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON

SCALE: 1" = 10'

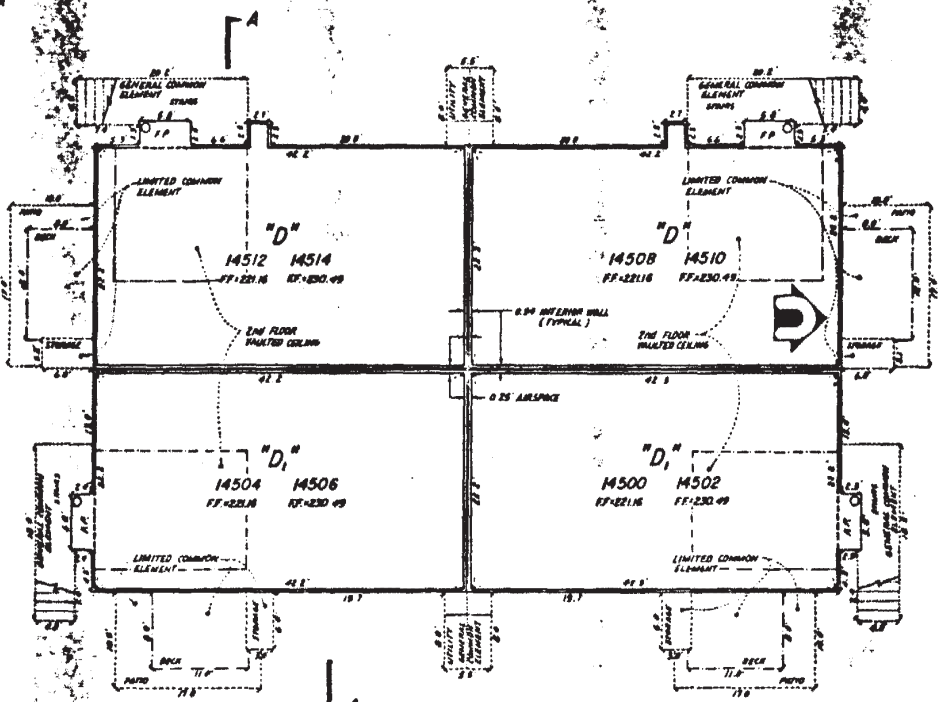
FEBRUARY, 1980

DEA DAVID EVANS AND ASSOCIATES, INC.

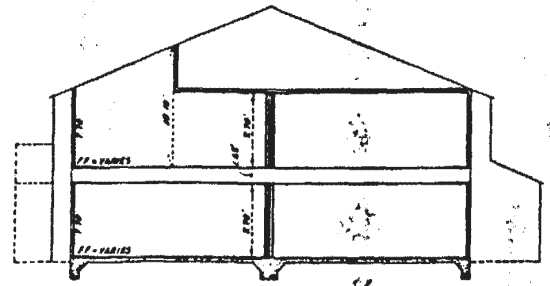
200 S.W. MARKET STREET
PORTLAND, OREGON



FLOOR PLAN
1st & 2nd FLOORS ARE IDENTICAL
(EXCEPT DECKS & 2nd. FLOOR VAULTED CEILING)



FLOOR PLAN
1st & 2nd FLOORS ARE IDENTICAL
(EXCEPT DECKS & 2nd. FLOOR VAULTED CEILING)



SECTION A-A

APPROVALS:

APPROVED this 24th day of MARCH 1980
DIRECTOR OF ASSESSMENT AND TAXATION WASHINGTON COUNTY, OREGON
OREGON COUNTY ASSESSOR

BY: David J. Mala

APPROVED this 24th day of March 1980
WASHINGTON COUNTY HEALTH DEPARTMENT

BY: [Signature]

ATTEST this 2nd day of March 1980
DIRECTOR OF RECORDS AND ELECTIONS WASHINGTON COUNTY, OREGON

BY: [Signature]

I HEREBY CERTIFY THAT THESE PLANS FULLY AND ACCURATELY DEPICT THE BOUNDARIES OF THE UNITS AND FLOORS OF THE BUILDINGS AND THE DATE CONSTRUCTION OF THE IMPROVEMENTS DEPICTED ON THE FLOOR PLANS AND PLAN WAS COMPLETED AS OF 2/7/80

REGISTERED
PROFESSIONAL
LAND SURVEYOR

John W. Hawthorne

JOHN W. HAWTHORNE
P.L.S. #380
1008



<u>Unit No.</u>	<u>Approximate Area</u>	<u>Percentage Ownership in Common Elements</u>
3	890 sq. ft.	8.3334
4	890 sq. ft.	8.3334
5	890 sq. ft.	8.3333
6	890 sq. ft.	8.3333
7	890 sq. ft.	8.3333
8	890 sq. ft.	8.3333
9	890 sq. ft.	8.3333
10	890 sq. ft.	8.3333
11	890 sq. ft.	8.3333
12	890 sq. ft.	8.3333

100.0000

3.4 Description of Staged Development. The Declarant proposes to develop the condominium in two stages with the maximum number of units, maximum number of stages, the additional common elements, minimum allocation of undivided interest in the common elements and election dates as follows:

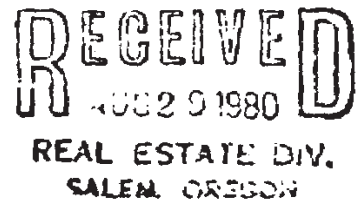
(a) The maximum number of units to be included in the condominium development is twenty (20).

(b) The maximum number of stages in the development including the initial stage is two (2).

(c) The additional common elements to be annexed at Stage II shall include the portion of condominium buildings not included within a unit, the land and landscaping.

(d) The minimum allocation of undivided interest in the common elements of each unit upon completion of development, if the Declarant elects to proceed with Stage II of development is five (5) percent.

The method used to establish allocation of undivided interest in the common elements will be based upon the square footage of each unit expressed as a percentage of the sum of the square footage in all units in the condominium at each stage of development.



MURRAY PARK CONDOMINIUMS STAGE II

S. E. 1/4 COR. SECTION 17, T. 1 S., R. 1 W., W. M.
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON

SCALE: 1" = 30'

CONTAINS 1.07 ACRES

JULY, 1980

DECA DAVID EVANS and
ASSOCIATES, INC.
200 S.W. MARKET ST.
PORTLAND, OREGON

LEGEND:

- DENOTES SET 5/8" x 3/4" I.R.
- DENOTES MONUMENT FOUND AS NOTED.

BASIS OF BEARINGS:

CENTERLINE OF S.W. ALIENWAY ROAD AS SHOWN ON "BROOKVIEW", BH. 23, PG. 183, - BASIS OF BEARINGS FOR THIS PLAN.

BOUNDARY CONTROL: C.S. 10, 279



DECLARATION:

KNOW ALL MEN BY THESE PRESENTS: that L.B. NELSON CORPORATION OF OREGON an Oregon Corporation, does hereby make, establish and declare the annexed map of land owned and laid out by them as "MURRAY PARK CONDOMINIUMS - STAGE II", said land being more particularly described in the SURVEYOR'S CERTIFICATE hereunto annexed and they do hereby commit said land to the operation of the UNIT ownership law as laid out in Chapter 34 of Oregon Revised Statutes.

L. B. NELSON CORPORATION OF OREGON

David H. Cook
DAVID H. COOK - VICE-PRESIDENT

ACKNOWLEDGEMENT:

STATE OF OREGON } S.S.
COUNTY OF WASHINGTON }

BE IT REMEMBERED THAT: on this 11th day of July, 1980, before me, a Notary Public in and for said State and County, personally appeared DAVID H. COOK, to me personally known who being duly sworn did say, that he DAVID H. COOK is VICE-PRESIDENT of "L.B. NELSON CORPORATION OF OREGON" an Oregon Corporation, and that this instrument was signed in behalf of said Corporation by authority of its Board of Directors; and that he was lawfully authorized to said Declaration is of his own free act and deed.

WITNESS MY HAND AND OFFICIAL SEAL
THIS DAY AND YEAR LAST ABOVE WRITTEN

J. Lawrence P. Cathcart
NOTARY PUBLIC IN AND FOR STATE OF OREGON
MY COMMISSION EXPIRES 2-3-80



SURVEYOR'S CERTIFICATE:

I, JOHN W. HAWTHORNE, a Registered Professional Land Surveyor, first being duly sworn, depose and say that I have correctly surveyed and marked with paper monuments the land represented on the annexed map of "MURRAY PARK CONDOMINIUMS - STAGE II" and that as the INITIAL POINT I found a galvanized iron pipe 2 inches in diameter and 36 inches long, 8 inches below the surface of the ground, said INITIAL POINT being the INITIAL POINT of the duly recorded plat of "MURRAY PARK CONDOMINIUMS - STAGE I", which INITIAL POINT is located at a point on the north line of the duly recorded plat of "BROOKVIEW", said point bears N 1° 29' 47" E, 1102.16 feet and N 89° 07' 24" W, 108.88 feet from the southeast corner of section 17, Township 1 South, Range 1 West of the Willamette Meridian; thence from said INITIAL POINT I ran along the north line of said "BROOKVIEW" N 09° 07' 24" W, 38.00 feet; thence N 07° 52' 36" E, 138.00 feet; thence N 89° 07' 24" W, 73.52 feet; thence S 07° 52' 36" W, 36.56 feet; thence N 89° 07' 24" W, 152.00 feet; thence N 07° 52' 36" E, 196.97 feet to the north line of that certain tract of land described as deed to Belle E. Gaudich, recorded October 6, 1984 in Book 410, Page 49, Washington County Deed Records; thence along said north line S 89° 03' 57" E, 234.52 feet to the northwest corner of said "MURRAY PARK CONDOMINIUMS - STAGE I"; thence along the west line thereof the following bearings and distances: S 07° 52' 36" W, 149.19 feet, S 89° 07' 24" E, 3.00 feet, S 07° 52' 36" W, 140.89 feet to the point of beginning.



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 11th DAY OF July, 1980
J. Lawrence P. Cathcart
NOTARY PUBLIC IN AND FOR OREGON
MY COMMISSION EXPIRES 2-3-80

REGISTERED
PROFESSIONAL
LAND SURVEYOR
John W. Hawthorne
OREGON
JOHN W. HAWTHORNE
JULY 22, 1974
1979

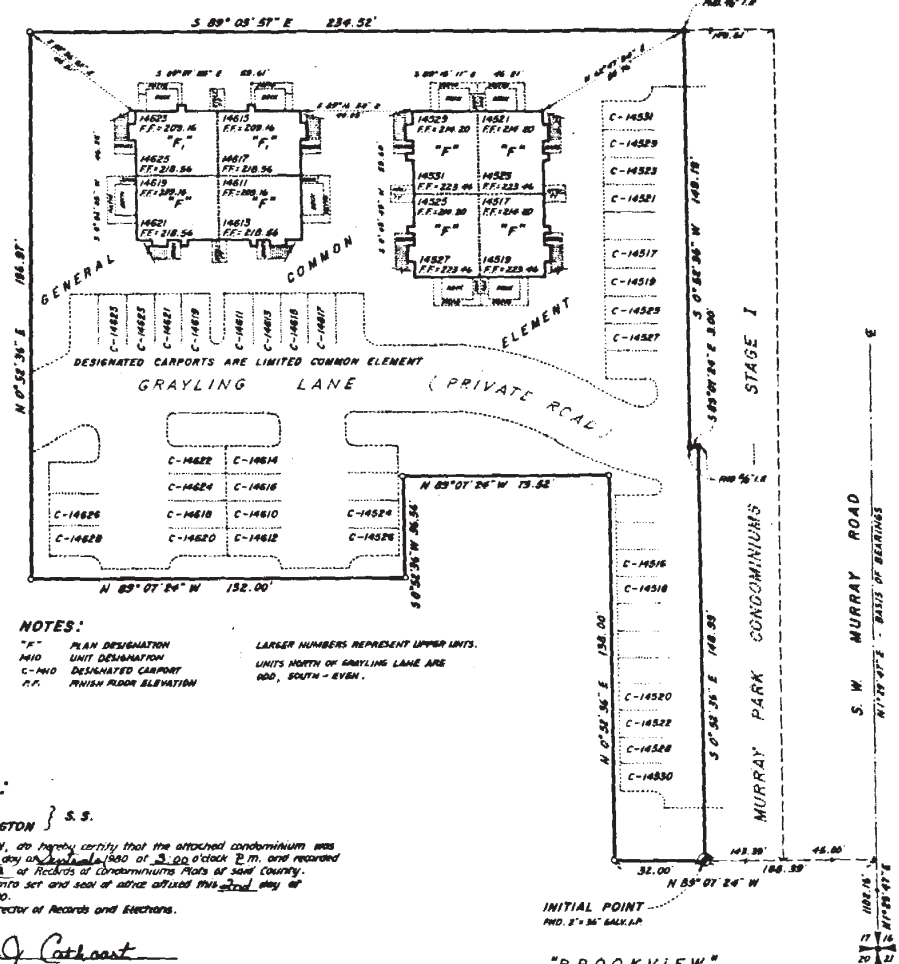
CERTIFICATION:

STATE OF OREGON } S.S.
COUNTY OF WASHINGTON }

I, ROGER THOMSEN, do hereby certify that the attached condominium was received on the 22nd day of September, 1980 at 3:00 o'clock P.M. and recorded on Page 228 3/4 Book 3 of Records of Condominiums Plats of said County. Witness my hand hereunto set and seal of office affixed this 22nd day of September, 1980.
ROGER THOMSEN, Director of Records and Elections.

J. Lawrence P. Cathcart
DEPUTY

SEE SHEET 2 OF 2 FOR FLOOR PLANS



NOTES:
"F" PLAN DESIGNATION
"NO" UNIT DESIGNATION
"C-NO" DESIGNATED CARPORT
FF. FINISH FLOOR ELEVATION
LARGER NUMBERS REPRESENT UPPER UNITS.
UNITS NORTH OF GRAYLING LANE ARE
000, SOUTH - EVEN.

INITIAL POINT
PRO. 2" x 3/4" BALK. 1/4"
"BROOKVIEW"

MURRAY PARK CONDOMINIUMS STAGE II

SIDE 2 OF 2

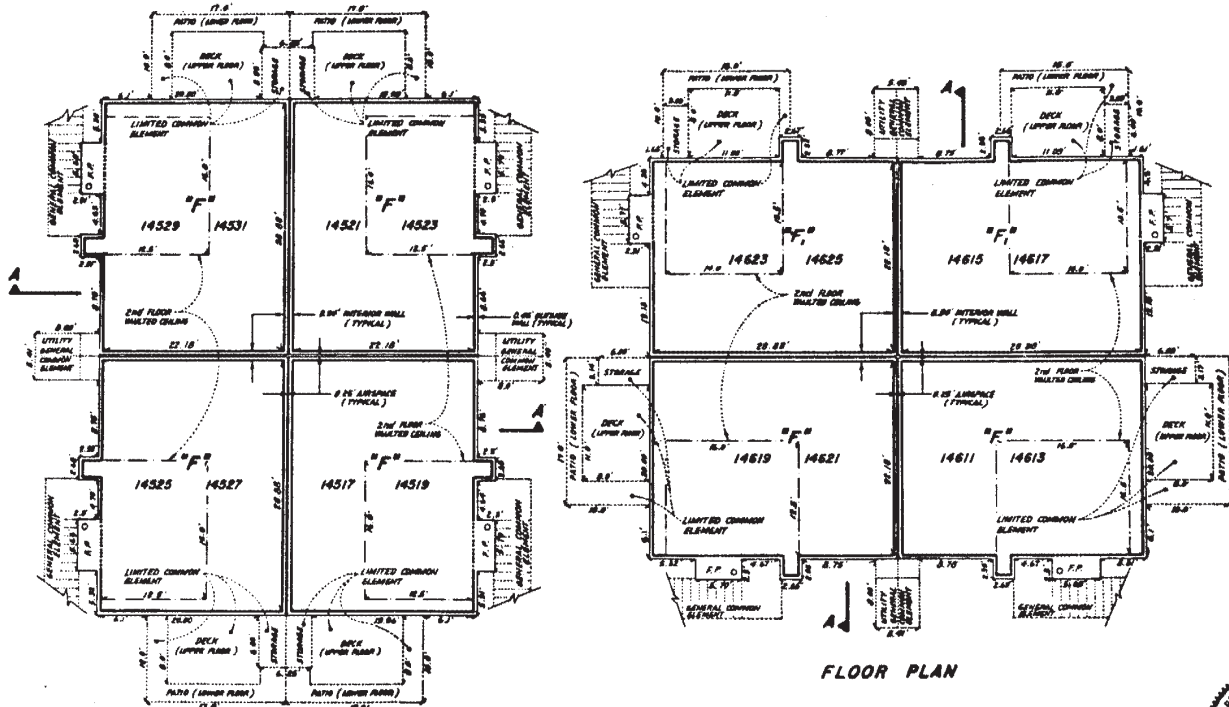
S. E. 1/4 COR. SECTION 17, T. 1 S., R. 1 W., W. M.
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON

SCALE: 1" = 10'

CONTAINS 1.07 ACRES

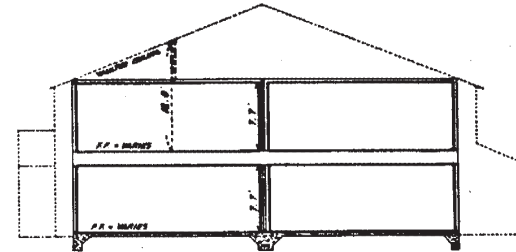
JULY, 1980

DEA DAVID EVANS AND
ASSOCIATES, INC.
200 S.W. MARKET ST.
PORTLAND, OREGON



FLOOR PLAN

FLOOR PLAN



SECTION A - A

NOTE:
1 ST & 2 ND FLOORS ARE IDENTICAL EXCEPT
DECKS & 2 ND FLOOR VAULTED CEILING.

REGISTERED
PROFESSIONAL
LAND SURVEYOR
John W Hawthorne
OREGON
JOHN W HAWTHORNE
JULY 22, 1974
1029

CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS FULLY AND ACCURATELY DEPICT THE BOUNDARIES
OF THE UNITS AND FLOORS OF THE BUILDINGS
AND THE DATE CONSTRUCTION OF THE IMPROVEMENTS
DEPICTED ON THE FLOOR PLANS AND PLAT 1000
COMPLETED AS OF July 16, 1980

APPROVALS

APPROVED THIS 2nd DAY OF September 1980
DIRECTOR OF ASSESSMENT AND TAXATION WASHINGTON COUNTY, OREGON
WASHINGTON COUNTY ASSESSOR

BY Wallace Peterson

APPROVED THIS 2 DAY OF September 1980
WASHINGTON COUNTY HEALTH DEPARTMENT

BY J.H. Kemp *J.H. Kemp*

ATTEST THIS 2nd DAY OF September 1980
DIRECTOR OF RECORDS AND ELECTIONS WASHINGTON COUNTY, OREGON

BY Rogan Thomson



MURRAY PARK CONDOMINIUMS STAGE III

S.E. 1/4 COR. SECTION 17, T.1S., R.1W., W.M.
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON

SCALE: 1"=30'

CONTAINS 0.540 ACRES

NOVEMBER, 1980.

DEO DAVID EVANS AND ASSOCIATES, INC.
205 S.W. MARKET ST.
PORTLAND, OREGON

LEGEND:

- DENOTES SET 5/8" x 30" IRON ROD
 - DENOTES MONUMENT FOUND AS SHOWN
- BOUNDARY CONTROL: C.S. 10, 279

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS: that L.B. NELSON CORPORATION OF OREGON, an Oregon Corporation, does hereby make, establish and declare the annexed map of land owned and laid out by them as MURRAY PARK CONDOMINIUMS - STAGE III, said land being more particularly described in the Surveyor's Certificate herewith annexed and they do hereby commit said land to the operation of the unit ownership law as laid out in Chapter 91 of Oregon Revised Statutes.

L.B. NELSON CORPORATION OF OREGON

David H. Cook
DAVID H. COOK - VICE-PRESIDENT

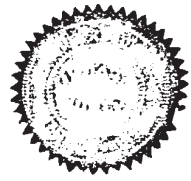
ACKNOWLEDGEMENT:

STATE OF OREGON } S.S.
COUNTY OF WASHINGTON }

BE IT REMEMBERED THAT: on this 20th day of Nov 1980, before me a Notary Public in and for said State and County, personally appeared DAVID H. COOK, to the personality known who being duly sworn did say, that he, DAVID H. COOK is Vice-President of L.B. NELSON CORPORATION OF OREGON, an Oregon Corporation, and that this instrument was signed in behalf of said Corporation by authority of its Board of Directors; and that the signature affixed to said declaration is of his own free act and deed.

Witness my hand and official seal this Day and Year last above written.

Janeva R. Laband
NOTARY PUBLIC IN AND FOR STATE OF OREGON
MY COMMISSION EXPIRES 8-3-87

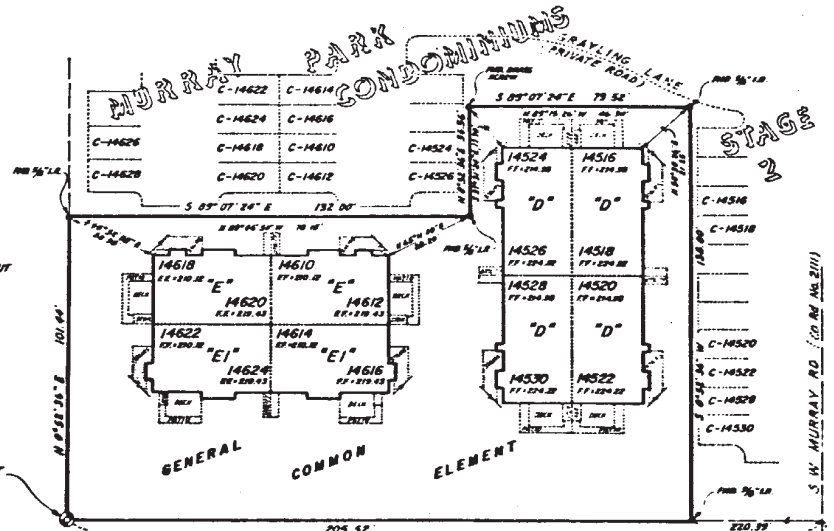


NOTES:

- "D" PLAN DESIGNATION
- M524 UNIT DESIGNATION
- C-14624 DESIGNATED CARPORT
- EA FINISH FLOOR ELEVATION

LARGER NUMBERS WITHIN THE SAME UNIT REPRESENT UPPER FLOOR

DESIGNATED CARPORTS ARE LIMITED COMMON ELEMENT.



INITIAL POINT SET 2" x 5/8" I.P.

BROOKVIEW

BASIS OF BEARINGS:

CENTERLINE OF S.W. MURRAY ROAD AS SHOWN ON "BROOKVIEW", BM 29, PG. 183, - BASIS OF BEARINGS FOR THIS PLAN

APPROVALS:

APPROVED THIS 11th DAY OF DECEMBER 1980
DIRECTOR OF ASSESSMENT AND TAXATION WASHINGTON COUNTY, OREGON
WASHINGTON COUNTY ASSESSOR

David J. Malan

APPROVED THIS 11 DAY OF December 1980
WASHINGTON COUNTY HEALTH DEPARTMENT

J/A Kump by MTA

ATTEST THIS 11th DAY OF December 1980
DIRECTOR OF RECORDS AND ELECTIONS WASHINGTON COUNTY, OREGON

Roger Thomassen

CERTIFICATION

STATE OF OREGON } S.S.
COUNTY OF WASHINGTON }

I, ROGER THOMSEN, Director of Records and Elections, do hereby certify that I have compared the within plat with the original thereof, and the same is a full, true and correct copy thereof, as the same appears of record in Book 300, Page 496, thereof.

Eleanor J. Catcoat Deputy



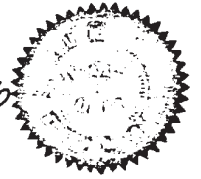
SURVEYOR'S CERTIFICATE:

I, RONALD E. LAMBERT, a Registered Professional Land Surveyor, first being duly sworn, depose and say that I have correctly surveyed and marked with proper monuments the land represented on the annexed map of MURRAY PARK CONDOMINIUMS - STAGE III and that as the INITIAL POINT I set a galvanized iron pipe 2-inches in diameter and 36-inches long, 6-inches below the surface of the ground, said INITIAL POINT is located at a point on the North line of the duly recorded plat of "BROOKVIEW", said point bears N 1°23'47" E 1102.16 feet and N 89°07'24" W 425.91 feet from the southeast corner of Section 17, Township 1 South, Range 1 West of the Willamette Meridian; thence from said INITIAL POINT I ran N 0°52'36" E 101.44 feet to the Southwest corner of "MURRAY PARK CONDOMINIUMS - STAGE II", described in Condominium Book 3, Page 53 & 34, Washington County Records; thence S 89°07'24" E 134.00 feet; thence N 0°52'36" E 36.56 feet; thence S 89°07'24" E 73.52 feet; thence S 0°52'36" W 138.00 feet to the North line of "BROOKVIEW"; thence along said North line N 89°07'24" W 205.52 feet to the point of beginning.

REGISTERED PROFESSIONAL LAND SURVEYOR
Ronald E. Lambert
OREGON
JULY 14, 1987
RONALD E. LAMBERT
800

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 20th DAY OF Nov 1980

Janeva R. Laband
NOTARY PUBLIC IN AND FOR OREGON
MY COMMISSION EXPIRES 8-3-87



NOTE:

1 ST. & 2 ND. FLOORS ARE IDENTICAL EXCEPT DECKS
(2 ND FLOOR VAULTED CEILING.

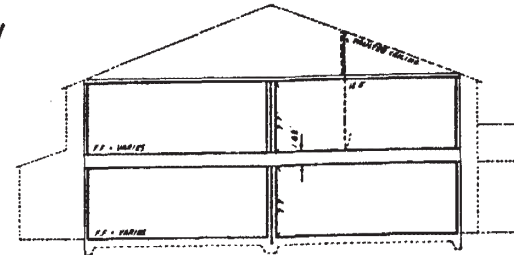
MURRAY PARK CONDOMINIUMS STAGE III

S. E. 1/4 COR. SECTION 17, T. 1 S., R. 1 W., W. M.
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON

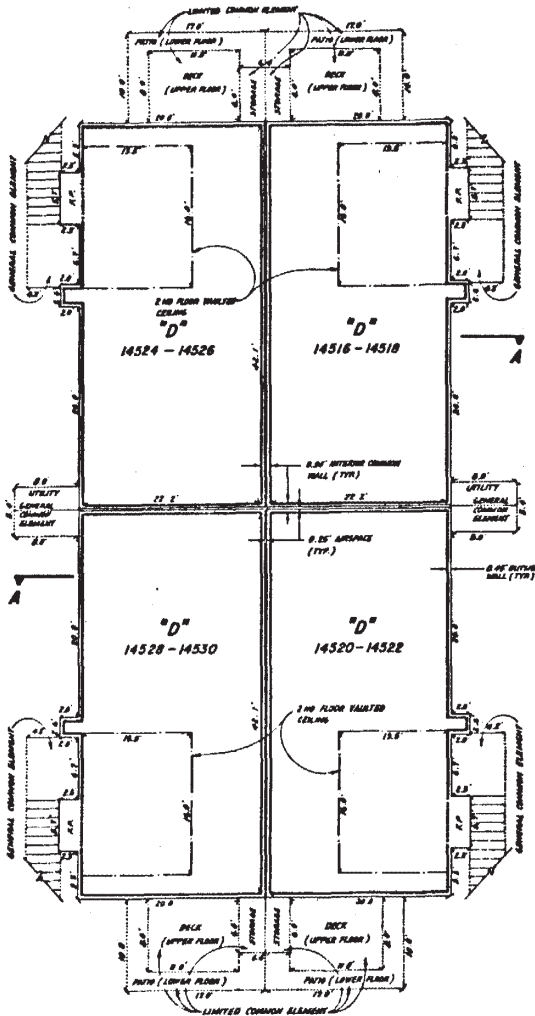
SCALE: 1"=10'

NOVEMBER, 1980

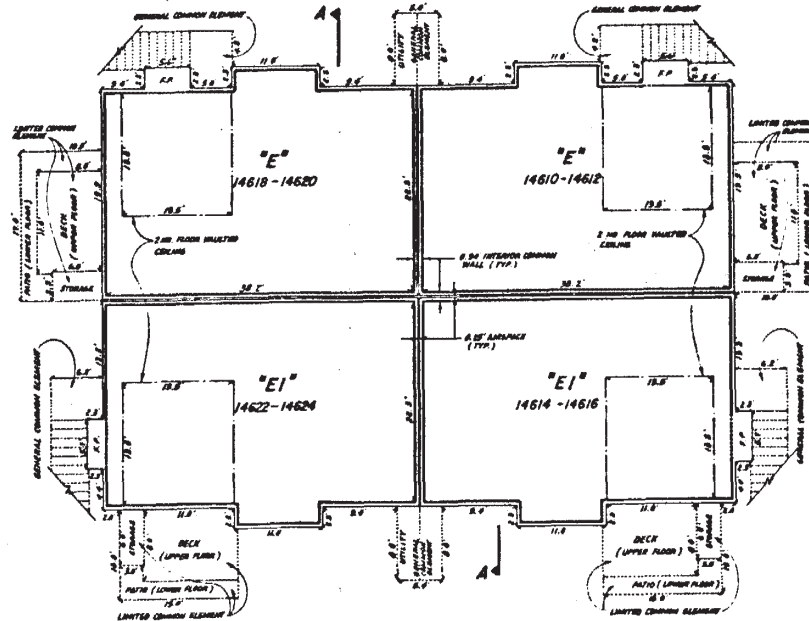
DEA DAVID EVANS AND
ASSOCIATES, INC.
200 S.W. MARKET ST.
PORTLAND, OREGON



SECTION A-A



FLOOR PLAN



FLOOR PLAN

CERTIFICATION:

STATE OF OREGON } S.S.
COUNTY OF WASHINGTON

I, ROGER THOMSEN, do hereby certify that the attached condominium was received on the 11th day of November, 1980, at 1:30 P.M. and recorded on Page 49 Book 3 of Records of Condominiums filed in said County. Witness my hand hereunto set and seal of office on this 11th day of November, 1980.

ROGER THOMSEN, Director of Records and Emotions.

By Deborah J. Gilbert
Deputy

CERTIFICATION:

I hereby certify that these plans fully and accurately depict the boundaries of the units and floors of the buildings and the state construction of the improvements depicted on the floor plans and plot was completed on 11-20-80

REGISTRAR
PROFESSIONAL
LAND SURVEYOR
Ronald E. Gilbert
OREGON
JULY 6, 1977
DONALD E. LARSEN
600

NOTES:

14637 PLAIN CEILING
14637 UNIT CEILING
C-14637 DESIGNATED CARPET
P.F. FINISH FLOOR ELEVATION
UNITS NORTH OF GRAYLING LANE ARE ODD, SOUTH EVEN
LARGE NUMBERS REPRESENT UPPER UNITS
DESIGNATED CARPETS AND LIMITED COMMON ELEMENT

MURRAY PARK CONDOMINIUMS STAGE IV

S. E. 1/4 COR. SECTION 17, T. 1 S., R. 1 W., W. M.,
CITY OF BEAVERTON, WASHINGTON COUNTY OREGON

SCALE: 1"=30' CONTAINS 1.109 ACRES FEBRUARY, 1981

DECA DAVID EVANS AND ASSOCIATES, INC.
200 SW MARKET 110
PORTLAND, OREGON



LEGEND:
O DELIMITED 487 1/2" x 30" IRON ROD
O DELIMITED MONUMENT FOUND AS SHOWN.

BOUNDARY CONTROL: C-4, 18, 279

BASIS OF BEARINGS:
CENTERLINE OF SW MURRAY ROAD AS SHOWN
ON "BROOKVIEW", BK. 27, PG. 183, - BASIS OF BEARINGS FOR THIS PLAT.

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS: THAT L.B. Nelson Corporation of Oregon, an Oregon corporation, DOES HEREBY MAKE, ESTABLISH AND DECLARE THE ANNEXED MAP OF LAND OWNED AND Laid OUT BY THEM AS "MURRAY PARK CONDOMINIUMS - STAGE III", SAID LAND BEING MORE PARTICULARLY DESCRIBED IN THE "BROOKVIEW" CERTIFICATE HERETOBY REFERRED AND THEY DO HEREBY CONVEY SAID LAND TO THE OPERATION OF THE UNIT OWNERSHIP LAW AS Laid OUT IN CHAPTER 91 OF OREGON REVISED STATUTES.

L.B. Nelson Corporation of Oregon

David H. Cook
DAVID H. COOK VICE-PRESIDENT

ACKNOWLEDGEMENT:

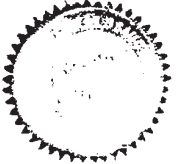
STATE OF OREGON S.S.
COUNTY OF WASHINGTON
BE IT REMEMBERED THAT ON THIS 27th DAY OF FEBRUARY, 1981, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DAVID H. COOK, TO ME PERSONALLY KNOWN WHO BEING DULY SWORN DID SAY, THAT HE DAVID H. COOK IS VICE-PRESIDENT OF L.B. NELSON CORPORATION OF OREGON, AN OREGON CORPORATION, AND THAT THIS INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT THE SIGNATURE AFFIXED TO SAID DECLARATION IS OF HIS OWN FREE ACT AND DEED WITHIN MY HAND AND OFFICIAL SEAL THIS DAY AND YEAR LAST ABOVE WRITTEN.

James R. Leland
NOTARY PUBLIC IN AND FOR STATE OF OREGON
MY COMMISSION EXPIRES 8-1-82

SURVEYOR'S CERTIFICATE:

I, RONALD B. LAMBERT, A REGISTERED PROFESSIONAL LAND SURVEYOR, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ANNEXED MAP OF "MURRAY PARK CONDOMINIUMS - STAGE III" AND THAT AS THE INITIAL POINT I SET A GALVANIZED IRON PIPE 3-INCHES IN DIAMETER AND 36-INCHES LONG, 6-INCHES BELOW THE SURFACE OF THE GROUND, SAID INITIAL POINT IS LOCATED ON THE NORTH LINE OF THE DULY RECORDED PLAT OF "BROOKVIEW" AT A POINT WHICH BEARS N12°21'47"E 1102.16 FEET AND N81°07'24"W 504.74 FEET FROM THE S.E. CORNER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, WASHINGTON COUNTY, OREGON; THENCE FROM SAID INITIAL POINT I RAN N81°07'24"W ALONG THE NORTH LINE OF SAID "BROOKVIEW" 156.67 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED IN DEED TO BELLA B. GOLLACK RECORDED OCTOBER 2, 1958 IN BOOK 614, PAGE 41, WASHINGTON COUNTY DEED RECORD; THENCE N12°21'47"E ALONG THE WEST LINE THEREOF 177.00 FEET; THENCE LEAVING SAID WEST LINE S87°01'24"E 71.76 FEET; THENCE N40°52'36"E 121.56 FEET TO THE NORTH LINE OF ABOVE-MENTIONED GOLLACK TRACT; THENCE S87°01'24"E ALONG SAID NORTH LINE 140.03 FEET TO THE NORTHWEST CORNER OF "MURRAY PARK CONDOMINIUMS - STAGE II"; THENCE S40°52'36"W ALONG THE WEST LINE OF "MURRAY PARK CONDOMINIUMS - STAGE II" 173.4 FEET; THENCE LEAVING SAID WEST LINE N81°07'24"W 79.03 FEET; THENCE S40°52'36"W 125.00 FEET TO THE POINT OF BEGINNING.

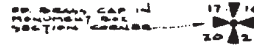
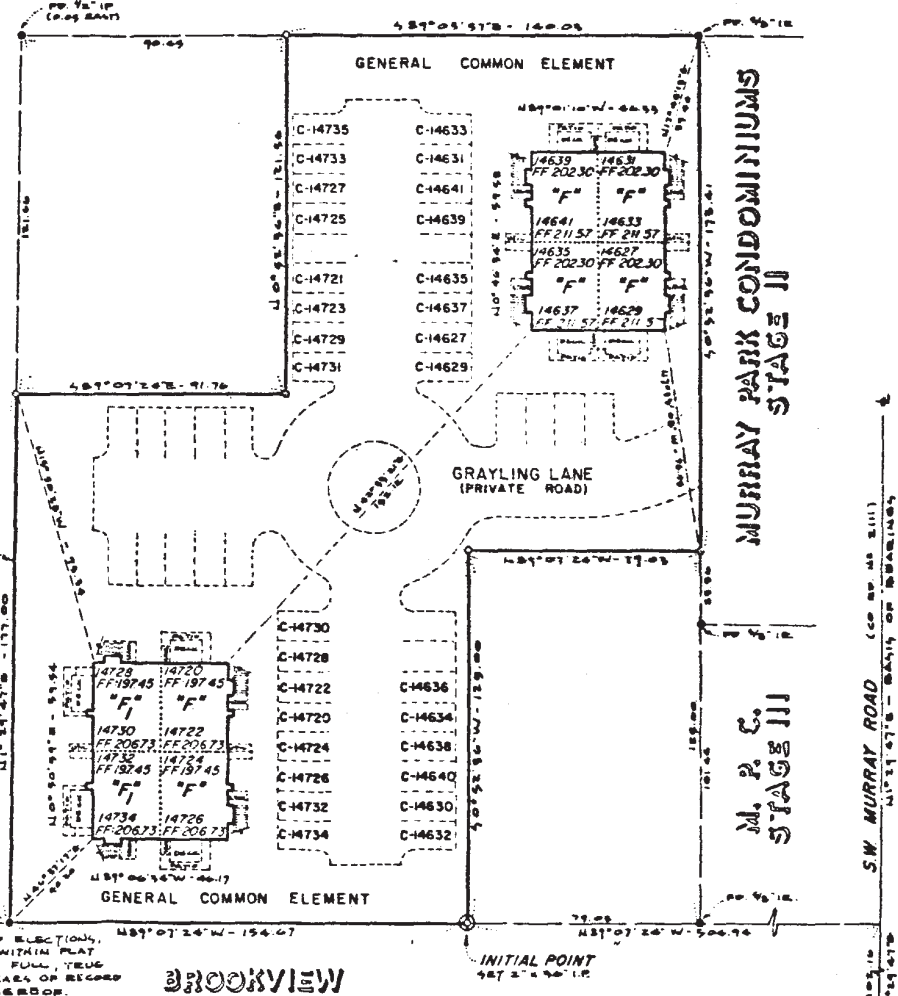
James R. Leland
NOTARY PUBLIC IN AND FOR OREGON
MY COMMISSION EXPIRES 8-1-82



CERTIFICATION

STATE OF OREGON S.S.
COUNTY OF WASHINGTON
I, ROGER THOMASSEN, DIRECTOR OF RECORDS AND ELECTIONS, DO HEREBY CERTIFY THAT I HAVE COMPARED THE WITHIN PLAT WITH THE ORIGINAL THEREOF, THAT THE SAME IS A FULL, TRUE AND CORRECT COPY THEREOF, AS THE SAME APPEARS OF RECORD IN CONDOMINIUM BOOK 4, PAGE 11212, THEREOF.

By *Roger Thomassen* - DEPUTY



MURRAY PARK CONDOMINIUMS STAGE IV

S.E. 1/4 COR. SECTION 17, T.1 S., R.1 W., W.M.,
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON.
FEBRUARY 1981

DEA DAVID EVANS AND ASSOCIATES, INC.

APPROVALS:
APPROVED THIS 24TH DAY OF MARCH 1981
BY David J. Nelson
REGISTRAR OF AMENDMENT AND TALENT
WASHINGTON COUNTY, OREGON.

CERTIFICATION:

STATE OF OREGON S.S.
COUNTY OF WASHINGTON

I, ROGER THOMSEN, DIRECTOR OF RECORDS AND ELECTIONS,
DO HEREBY CERTIFY THAT I HAVE COMPARED THE WITHIN PLAT
WITH THE ORIGINAL THEREOF, THAT THE SAME IS A TRUE, CORRECT
AND COMPLETE COPY THEREOF, AS THE SAME APPEARS ON RECORD
IN CONDOMINIUM BOOK 4 PAGE 14 THEREOF.

BY Roger Thomssen - DEPUTY



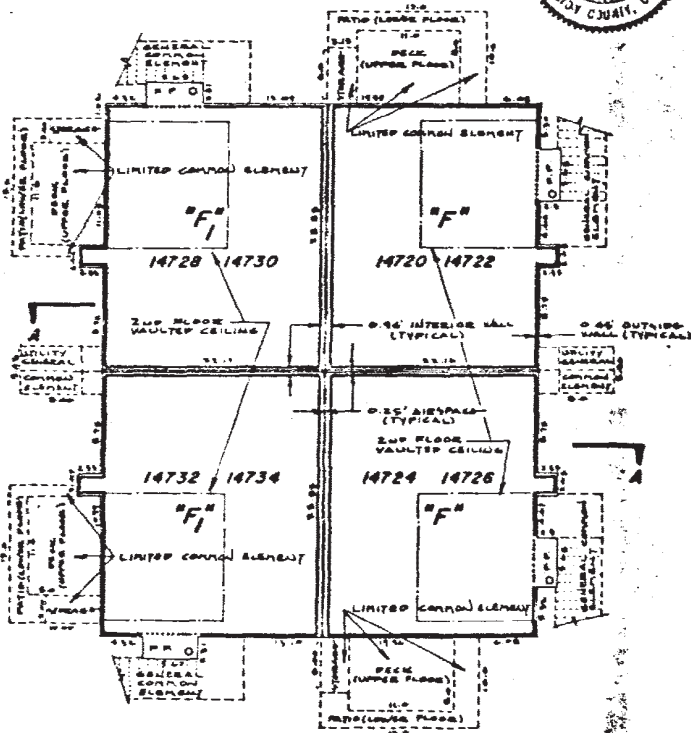
CERTIFICATION:

I HEREBY CERTIFY THAT THESE PLANS FULLY AND ACCURATELY DEPICT
THE BOUNDARIES OF THE UNITS AND PORTIONS OF THE BUILDING AND
THE DATE CONSTRUCTION OF THE IMPROVEMENTS DEPICTED ON THE
FLOOR PLANS AND PLAT WAS COMPLETED AS OF MARCH 4, 1981.



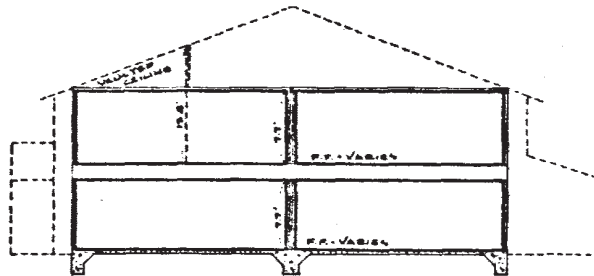
APPROVED THIS 24 DAY OF March 1981
BY Michael F. Sandberg
WASHINGTON COUNTY HEALTH DEPARTMENT

ATTEST THIS 24th DAY OF March 1981
BY Roger Thomssen
DIRECTOR OF RECORDS AND ELECTIONS
WASHINGTON COUNTY, OREGON

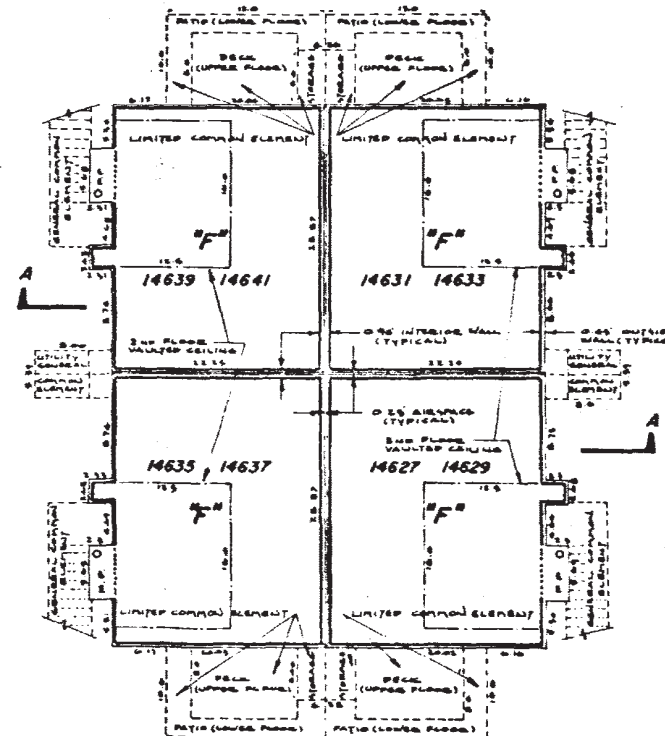


FLOOR PLAN

NOTE:
FIRST AND SECOND FLOORS ARE IDENTICAL EXCEPT DECKS
AND SECOND FLOOR VAULTED CEILING.



SECTION A-A



FLOOR PLAN

MURRAY PARK CONDOMINIUMS STAGE II

NOTES

- "E1" Plan Designation
 - H4974 Unit Designation
 - C-14974 Designated Carport
- Units North of Grayline Lane are odd, South are even.
Larger Numbers Represent Upper Units.
Designated Carports are Limited Common Element.
F.F. Finish Floor Elevation

S.E. 1/4 COR. SECTION 17, T.15., R.1N., W.M.
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON

SCALE: 1" = 80'

0.48 ACRES

NOVEMBER, 1988

DEA DAVID EVANS AND ASSOCIATES, INC.
2026 S.W. CORBET AVE.
PORTLAND, ORE 97201
PH 253-8665

LEGEND

- Denotes Found Monuments as Shown
- Denotes 6" x 3" x 30" Iron Rod with P.L.S. 800 CAP.
- Denotes Found 2" x 2" Galvanized Iron Pipe @ Initial Point.

BASIS OF BEARINGS

Centerline of S.W. Murray Road as shown on "BROOKVIEW", Pt. 21, Pg. 125 - Basis of Bearings for this plat.

BOUNDARY CONTROL

C.S. 18, 274.

Finish Floor Elevations Based upon City of Beaverton Datum, D.M. 10 P.M. on S.W. Murray Blvd. Elev. 227.92.

NARRATIVE:

The West boundary of Murray Park was incorrectly called the West line Spencer DLC on C.S. 18, 274. The West line of Murray Park is the West line of deed book 710, Page 146 and Book 410, Page 44. County Survey 20,156 re-established the West line of Spencer DLC causing a gap to exist.

SURVEYOR'S CERTIFICATE

I, RONALD E. LAMBERT, a Registered Professional Land Surveyor, first being duly sworn, deposes and says that I have correctly surveyed and marked with proper monuments the land represented on the annexed map of "MURRAY PARK CONDOMINIUMS - STAGE II" and that the Initial Point I used a Galvanized Iron Pipe 2 inches in diameter and 26 inches long, 6 inches below the surface of the ground, said Initial Point is located on the North line of the duly recorded plat of "BROOKVIEW" at a point which bears N 1° 24' 47" E 102.10 feet and N 89° 07' 24" N 92.44 feet from the Southwest corner of Section 17, Township 15 North, Range 1 West of the Willamette Meridian, Washington County, Oregon, said point being the initial point of Murray Park Condominiums - Stage II, thence from said Initial Point I ran N 0° 52' 24" E 129.00 feet; thence N 45° 40' 00" N 80.15 feet; thence N 89° 07' 24" N 91.70 feet to a point in the West line of that certain tract of land described in deed to Belle E. Collick and recorded October 6, 1986 in Book 410, Page 44, Washington County Deed Records; thence N 1° 24' 47" E along said West line 121.60 feet to the Northwest corner thereof, thence S 89° 00' 51" E along said North line 92.44 feet; thence S 0° 52' 24" N 121.56 feet; thence S 45° 40' 00" E 80.15 feet; thence S 89° 07' 24" E 91.05 feet; thence S 0° 52' 24" N 129.00 feet to a point on the North line of "BROOKVIEW", thence N 89° 07' 24" N 79.05 feet to the point of beginning.

Subscribed and sworn to before me this 7 day of December 1988.

Richard P. Reiver
NOTARY PUBLIC IN AND FOR OREGON
My Commission Expires: 2-3-85



REGISTERED PROFESSIONAL LAND SURVEYOR
Ronald E. Lambert
ORIG. N. 1247
RONALD E. LAMBERT
806

DECLARATION

KNOW ALL MEN BY THESE PRESENTS: that UNITED STATES NATIONAL BANK OF OREGON, a National Banking Association, does hereby make, establish and declare the annexed map of "MURRAY PARK CONDOMINIUMS - STAGE II" as described in the accompanying Surveyor's Certificate, to be a true map and plat thereof and does hereby commit said land to the operation of the Oregon Condominium Act in accordance with Chapter 94, of the Oregon Revised Statutes.

UNITED STATES NATIONAL BANK OF OREGON

Dave Thorbell
Dave Thorbell - Vice President

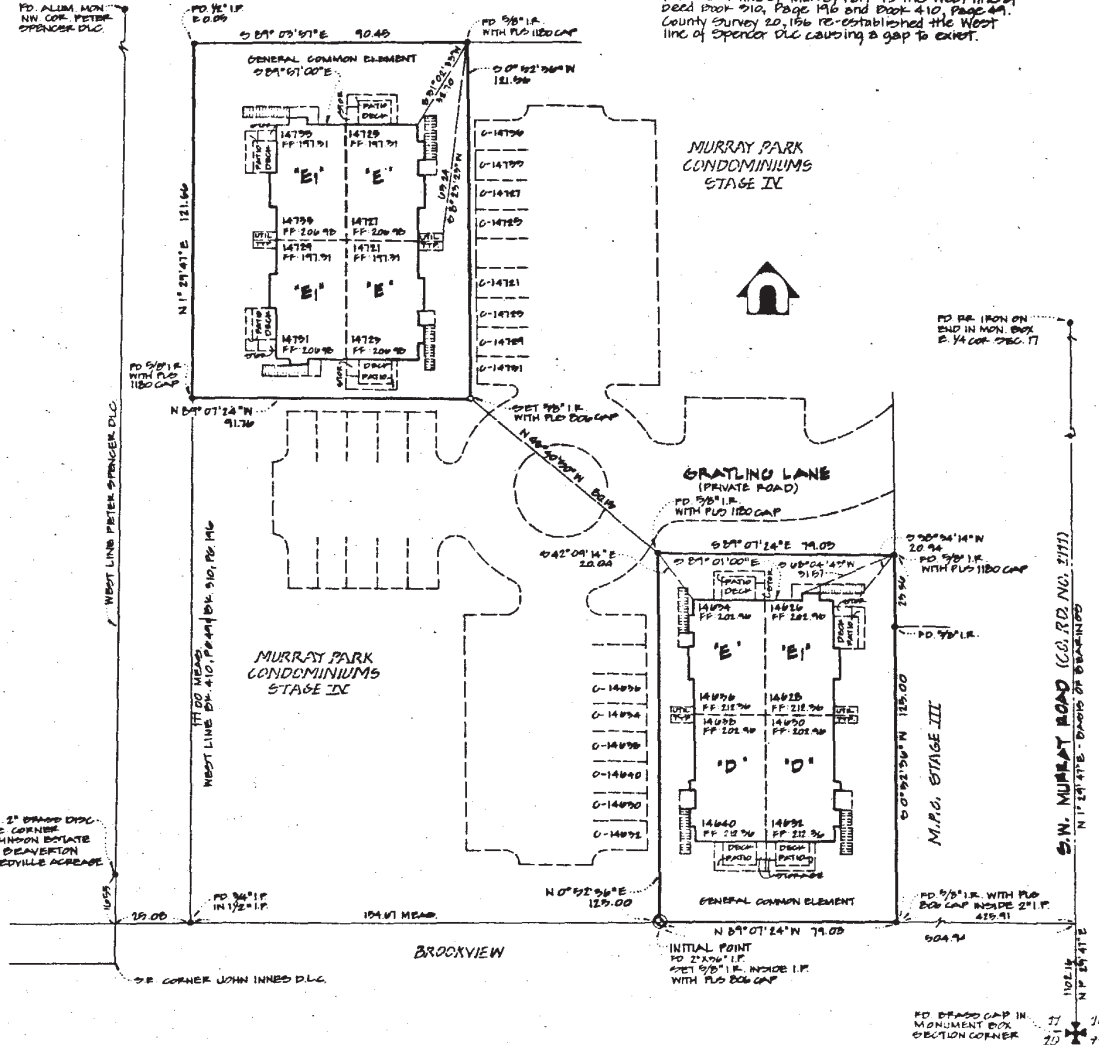
ACKNOWLEDGEMENT

STATE OF OREGON
COUNTY OF WASHINGTON
M.C. 11-10-88-11

BE IT REMEMBERED that on this 12th day of December 1988, before me, a Notary Public in and for said state and county, personally appeared Dave Thorbell, to me personally known, who being duly sworn did say, that he Dave Thorbell is Vice-President of UNITED STATES NATIONAL BANK OF OREGON, a National Banking Association, and owner of the property described in the accompanying Surveyor's Certificate, and that this instrument was signed in behalf of said Association by authority of its Board of Directors, and that the signature affixed to said declaration is of his own free act and deed.

WITNESS MY HAND AND OFFICIAL SEAL THIS DAY AND YEAR LAST ABOVE WRITTEN.

Harry C. Barragan
NOTARY PUBLIC IN FOR THE STATE OF OREGON
My Commission Expires: 4/17-87



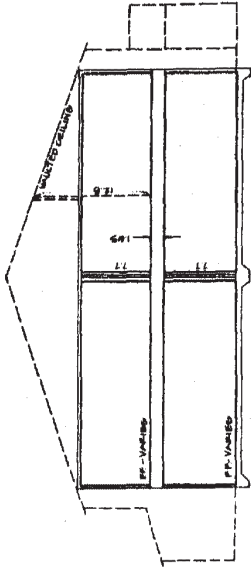
MURRAY PARK CONDOMINIUMS STAGE V

SIDE 1 OF 2

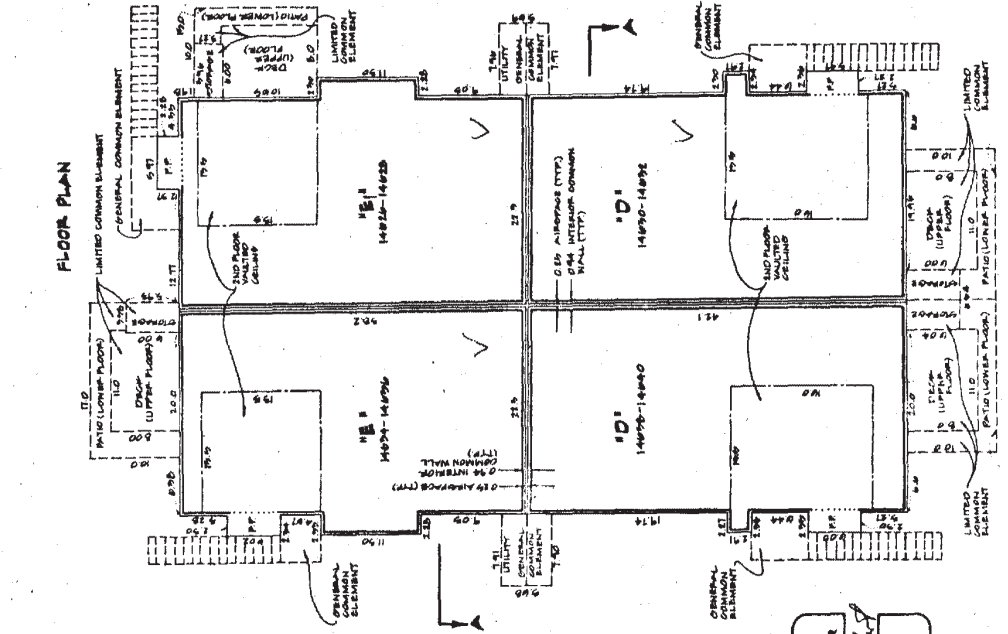
S.E. 1/4 COR. SECTION 17, T.19., R.1W., N.M.
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON
NOVEMBER 1983

DAVID EVANS AND ASSOCIATES, INC.
1820 S.W. COMBET AVE.
PORTLAND, OREGON

SECTION A-A



FLOOR PLAN



REGISTERED
PROFESSIONAL
LAND SURVEYOR
Ronald E. Lambert
OREGON
NOVEMBER 1983
RONALD E. LAMBERT
R.E.S.

FLOOR PLAN

Book 6 Page 21

NOTE
Note and second floor are identical except deck and second floor vaulted ceiling.

APPROVALS
APPROVED THIS 20th DAY OF DECEMBER 1983
BY *David J. Nelson*
DIRECTOR OF HEALTH AND SAFETY
(COUNTY ADMINISTRATOR) WASHINGTON COUNTY, OREGON

APPROVED THIS 30th DAY OF DECEMBER 1983
BY *Wiley C. Johnson*
DIRECTOR OF RECREATION AND TAXATION
EX-OFFICIO COUNTY CLERK

BY *James M. Eskin*
DEPUTY



CERTIFICATION
STATE OF OREGON
COUNTY OF WASHINGTON

I, DONALD N. WASSON, do hereby certify that the above plat was received for record on this 29th day of December, 1983, at 11:12 o'clock A.M., and recorded on page 21 of Book 6 of Records of Plat of said County.

DONALD N. WASSON, Director
of Assessment and Taxation
Ex-officio County Clerk

BY *James M. Eskin*
DEPUTY

APPROVED THIS 29th DAY OF DECEMBER 1983
WASHINGTON COUNTY SURVEYOR
Ronald E. Lambert

I hereby certify that the floor plan fully and accurately depicts the boundaries of the units and floor of the buildings of Murray Park Condominiums - Stage V in the City of Beaverton, Washington County, Oregon.
Said buildings were completed on or before 12/18/83.

Ronald E. Lambert
RONALD E. LAMBERT - PLS-0006

80010276

DECLARATION OF UNIT OWNERSHIP
FOR
MURRAY PARK CONDOMINIUMS
an Oregon condominium

This Declaration submits to the provisions, restrictions and limitations of Oregon Unit Ownership Law, land hereinafter described and all improvements now existing or to be constructed on such property, to be known as MURRAY PARK CONDOMINIUMS.

Recitals, Intent and Purpose

L. B. Nelson Corporation of Oregon ("Declarant"), is owner in fee simple of the property described hereinbelow, and desires to submit said property to the condominium form of ownership, as Stage I of Murray Park Condominiums, to be converted, handled and used in the manner provided by the Oregon Unit Ownership Law.

NOW, THEREFORE,

Declaration

Declarant hereby declares on behalf of itself, its successors, grantees and assigns, as well as to any and all persons having, acquiring or seeking to have or acquire any interest of any nature whatsoever in and to any part of the property as follows:

1. DEFINITIONS.

Except as otherwise provided or modified by this Section, the terms herein shall have the meaning set forth in Oregon Unit Ownership Law, ORS 91.500 et seq., and said statute and

PAGE 1. DECLARATION OF UNIT OWNERSHIP

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1-58

March 24, 1980

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definitions are incorporated herein. As used in this Declaration and in the Bylaws, the following terms shall have the following meanings:

"Condominium" means the land, all buildings, improvements and structures thereon, and all easements, rights and appurtenances belonging thereto, which are herewith submitted to the provisions of the Oregon Unit Ownership Law.

"Mortgage" and "Mortgagee" include a deed of trust and the beneficiary thereunder respectively.

"Institutional Holder" for purposes of this Declaration and the Bylaws and for any other purposes in connection with the mortgages or trust deeds of a unit in the condominium, means a mortgagee which is a bank or savings and loan association or established mortgage company, or other entity chartered under federal or state laws, any corporation or insurance company, or any federal or state agency.

"Unit" means the airspace encompassed by the undecorated interior surface of the perimeter floors, ceilings and walls which is owned in fee simple by each unit owner and which is more specifically described in Section 3.2 of this Declaration.

2. LAND DESCRIPTION.

The land of all stages in the condominium is located in the County of Washington, State of Oregon. The land of Stage I is more particularly described on Exhibit "A." The land for the entire condominium complex upon which units may be constructed and submitted to unit ownership is described on Exhibit "B."

3. NAME AND UNIT DESCRIPTION.

3.1 Name. The name by which the property submitted hereunder and subsequently annexed thereto shall be known is MURRAY PARK CONDOMINIUMS.

3.2 Unit Description. Other than in common, the owners of the respective units shall not be deemed to own the undecorated and/or unfinished surfaces of the perimeter walls, floors, and ceilings surrounding their respective units, nor shall said owners be deemed to own pipes, wires, conduits or other public utility lines running through said respective units which are utilized for, or serve more than

PAGE 2. DECLARATION OF UNIT OWNERSHIP

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2

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March 24, 1980

one unit except as tenants in common with other unit owners. Said owners, however, shall be deemed to own the interior walls and partitions which are contained within said owner's respective unit, and also shall be deemed to own the inner decorated and/or finished surfaces of the perimeter walls, floors and ceilings, including paint, wallpaper, and/or other type decorations.

In interpreting deeds, mortgages, deeds of trust and other instruments, for any purpose whatsoever or in connection with any matter, the existing physical boundaries of the unit or of a unit reconstructed in substantial accordance with the original plans hereof shall be conclusively presumed to be the boundaries regardless of settling, rising or lateral movement of the building and regardless of variances between boundaries as shown on the plat and those of the actual building or buildings.

3.3 Building Description and Unit Designation. The land submitted by this Declaration has two (2) buildings thereon in which condominium units are located. The condominium buildings, which are two-story, wood frame construction on concrete slab foundations with cedar siding and concrete tile shingle roofs, contain sixteen (16) units. The vertical and horizontal boundaries, number designation, location and dimension of each unit is shown on the plat, Exhibit "C."

The allocation to each unit in Stage I of an undivided interest in the common elements was determined by dividing the sum of the approximate floor space of all units in Stage I into the approximate floor space of each respective unit.

The unit designation, approximate area and percentage ownership in common elements in Stage I is as follows:

<u>Unit No.</u>	<u>Plan Designation</u>	<u>Approximate Area</u>	<u>Percentage Ownership in Common Elements</u>
14501	G	596 sq. ft.	4.1486
14503	G	596 sq. ft.	4.1486
14505	D	995 sq. ft.	6.9261
14507	D	995 sq. ft.	6.9261
14509	F	689 sq. ft.	4.7960
14511	F	689 sq. ft.	4.7960
14513	E	923 sq. ft.	6.4249
14515	E	923 sq. ft.	6.4249

PAGE 3. DECLARATION OF UNIT OWNERSHIP

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3

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March 24, 1980

<u>Unit No.</u>	<u>Plan Designation</u>	<u>Approximate Area</u>	<u>Percentage Ownership in Common Elements</u>
14500	D	995 sq. ft.	6.9261
14502	D	995 sq. ft.	6.9261
14504	D	995 sq. ft.	6.9261
14506	D	995 sq. ft.	6.9261
14508	D	995 sq. ft.	6.9261
14510	D	995 sq. ft.	6.9261
14512	D	995 sq. ft.	6.9261
14514	D	995 sq. ft.	6.9261
TOTAL			100.0000

3.4 Description of Staged Development. The Declarant proposes to develop the Condominium in several stages with the maximum number of units, maximum number of stages, the additional common elements, minimum allocation of undivided interest in the common elements and election dates as follows:

(a) The maximum number of units to be included in the condominium development is eighty (80).

(b) The maximum number of stages in the development including the initial stage is nine (9). However, the Declarant's present plans are for five (5) stages of sixteen (16) units each.

(c) The additional common elements to be annexed at each stage of development shall include the portion of condominium buildings not included within a unit, the land, landscaping and exercise trails.

(d) If all eighty units are constructed as is anticipated there will be a total of 22 Plan D units, 26 Plan E units, 30 Plan F units and 2 Plan G units. In such event, the allocation of undivided interest in the common elements of each unit upon completion of development would be as follows:

Plan D Units	1.4685
Plan E Units	1.3624
Plan F Units	1.0170
Plan G Units	.8797

However, the Declarant is reserving the right to construct units of different floor plans with either larger or smaller floor areas. However,

PAGE 4. DECLARATION OF UNIT OWNERSHIP

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4

March 24, 1980

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the exterior style of the buildings will be compatible with those of Stage I. In all events, the minimum allocation of undivided interest in the common elements of each unit upon completion of the development will not be less than as follows:

Plan D Units	1.1013
Plan E Units	1.0218
Plan F Units	.7627
Plan G Units	.6597

The method used to establish allocation of undivided interest in the common elements will be based upon the square footage of each unit expressed as a percentage of the sum of the square footage in all units in the condominium at each respective stage of development.

(e) The Declarant shall annex the units in subsequent stages on or before December 31, 1983. Provided, however, pursuant to ORS 91.509(3), the Declarant may seek an amendment to the Declaration providing for an extension of time to annex additional stages, not to exceed two years after December 31, 1983.

The land which is to be annexed with units of subsequent stages need not be contiguous to the land of Stage I. The declarant reserves the right to construct units anywhere on the remaining portion of the land not submitted as a part of Stage I, but which is a part of the real property described on Exhibit "B."

4. GENERAL COMMON ELEMENTS.

The general common elements consist of all portions of the condominium not part of a unit, or a limited common element, including, but not limited to, parking areas, stairways, exercise trails, roof, exterior and all supporting elements of the buildings and the land and landscaping. Each unit will be liable for the general common expense in the ratio that the approximate area of such unit bears to the area of all units in the condominium assuming that at each stage of development, the percentage of units of each plan designation in the condominium is the same percentage that would exist if all 80 units are developed in the anticipated plan designations as set forth in paragraph 3.4(d). An adjustment shall be made when the project is finally completed with no more stages or units to be added so that the allocation of general

PAGE 5. DECLARATION OF UNIT OWNERSHIP

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5

March 24, 1980

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common expense shall be based upon the floor area of one unit expressed as a percentage of the sum of the floor areas of all the units in the project. Provided, however, the Board of Directors may change the percentage allocation of general common expense among the units by an amount not to exceed a twenty-five percent (25%) deviation from the formula set forth herein. Provided, further, the Board of Directors may specially allocate to one or more units any expense directly attributable to such unit or units which is unique to it or them or which is out of proportion to similar expenses incurred by other units in the condominium.

The general common elements shall be used in accordance with and subject to the following provisions:

4.1 Rules and Regulations Promulgated by the Association.

No person shall use the common elements or any part thereof in any manner contrary to or not in accordance with such rules and regulations pertaining thereto, as from time to time may be promulgated by the Association. Without, in any manner, intending to limit the generality of the foregoing, the Association shall have the right, but not the obligation, to promulgate rules and regulations limiting the use of the common elements to the members of the Association and their respective families, guests, invitees and servants. Such use may be conditioned upon, among other things, the payment by the unit owner of such assessments as may be established by the Association for the purpose of defraying the cost thereof.

4.2 Maintenance and Repair.

Maintenance and repair of the common elements shall be the responsibility of the Association. Nothing herein contained, however, shall be construed so as to preclude the Association from delegating to persons, firms or corporations of its choice, such duties as may be imposed by the Association. Common expenses incurred for such maintenance and repair shall be prorated among the units based upon square footage on the periodic basis determined by the Board of Directors.

4.3 Income from Common Elements.

All income derived from any coin-operated vending machines and/or any other income derived from the common elements shall be income of the Association. The Board of Directors may, in its discretion, use such income to help meet the expense of maintaining the common elements or for such other purpose as may benefit the Association and the Unit Owners in a substantially equal manner.

4.4 Parking.

There are sixteen (16) single car carports in Stage I. One carport appertains to each unit as

PAGE 6. DECLARATION OF UNIT OWNERSHIP

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SALEM, OREGON

6

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March 24, 1980

a limited common element. The open parking spaces shall be used by the owners and their guests in accordance with rules and regulations promulgated by the Board of Directors.

4.5 Voting. The owner of each unit shall be entitled to one vote. "Majority" or "Majority of Unit Owners" shall mean owners of more than fifty percent (50%) of the units. The calling and conducting of meetings of the Association of Unit Owners and the exercise of voting rights shall be controlled by Article II of the Bylaws.

5. LIMITED COMMON ELEMENTS.

The carports are limited common elements and are designated by a "C" followed by a number. Each of the carports is a limited common element appertaining to the unit bearing the same numeration, as shown on the plat. Each of the patios/decks and storage areas adjacent thereto is a limited common element appertaining to the unit which it adjoins. Notwithstanding that the carports, patios/decks and storage areas adjacent thereto are limited common elements, the expense of maintenance, repair and replacement of the carports, patios/decks and storage areas shall be treated as a general common expense of all unit owners, excepting for any damages caused by the negligence or intentional action of a specific unit owner, in which event such owner shall be liable to repair such damage to the limited common element.

6. USE RESTRICTIONS.

The use of the condominium property will be in accordance with the following provisions, as long as the condominium exists and the condominium building in useful condition exists upon the land.

6.1 Use as Private Dwelling Only. Each of the units will be occupied as a single-family private dwelling by its owner or his tenant, their visitors and guests, and for no other purpose.

6.2 Pets. No owner may keep a pet in his unit without the prior written consent of the Board of Directors. Any owner given such authorization shall further abide by the Municipal Sanitary Regulations, leash laws and rules or regulations of the Association created by the Board of Directors.

PAGE 7. DECLARATION OF UNIT OWNERSHIP

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SALEM, OREGON

7

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March 24, 1980

6.3 Assessment for Professional Management. The Declarant is reserving the right to appoint a three-member Board of Directors until the organizational meeting. The interim Board of Directors, at the direction of the Declarant, may contract with a professional manager to manage the condominium. The Declarant plans to file an application with the Federal National Mortgage Association ("FNMA") or with the Federal Home Loan Mortgage Corporation ("FHLMC") to obtain approval of the condominium to be eligible for the acquisition of individual unit mortgages by FNMA or FHLMC. FNMA or FHLMC or other prospective individual unit lenders may require the Declarant to obtain professional management. Accordingly, the Declarant has included a cost estimate in the monthly assessment of each unit owner to pay for the professional management. The term of and provisions in any professional management agreement shall be consistent with Section 10.5 of this Declaration of Unit Ownership.

6.4 Appearance of Condominium Building. The unit owners will not cause anything to be hung, displayed, or placed on the walls, doors, windows, walkways, ceilings of walkways or roof of the condominium building or any other common element; and they will not otherwise change the appearance of any portion of the common elements without the prior written consent of the Board of Directors. Each unit owner shall provide draperies at all windows which shall be lined with white materials, sufficiently opaque so as to not disclose the color of the interior portion of such draperies. No clothes lines or similar devices, no radio or television antennas or aerials and no "For Sale" signs, will be allowed on any part of the condominium property without the prior written consent of the Board of Directors, except that the Declarant may post reasonable signs in reasonable places on the condominium property advertising any unsold unit for sale.

6.5 Nuisances. No nuisances will be allowed upon the condominium property, nor any use or practice that is the source of annoyance to residents or which interferes with the peaceful possession and proper use of the property by its residents. All parts of the condominium will be kept in a clean and sanitary condition, and no rubbish, refuse or garbage allowed to accumulate, nor any fire hazard allowed to exist. No unit owner will permit any use of his unit or make any use of the common elements that will increase the cost of insurance upon the condominium property.

6.6 Improper, Offensive or Unlawful Use. No improper, offensive or unlawful use will be made of the condominium property nor any part of it; and all valid laws, zoning ordinances and regulations of all governmental bodies having

PAGE 8. DECLARATION OF UNIT OWNERSHIP

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SALEM, OREGON

8

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March 24, 1980

jurisdiction will be observed. The responsibility of meeting the requirements of governmental bodies for maintenance, modification or repair of the condominium property will be carried out and paid for in the same manner as the responsibility for the maintenance and repair of the property concerned.

6.7 Right of Seller to Manage Project and Appoint Interim Board of Directors. The Seller, as the Declarant of Murray Park Condominiums, has reserved the right in the Bylaws to appoint an interim Board of Directors to manage the condominium until the earlier of (a) the date when sales of 90% of the total units projected for the condominium have been closed; or (b) the date sales with respect to 90% of the units completed have been closed and the Declarant waives, in writing, its right to develop and annex additional units; or (c) December 31, 1983.

6.8 Additional Rules. Rules and regulations concerning other use of the condominium property may be made and amended from time to time by the Association or the Board of Directors. Copies of such rules and regulations will be furnished to all unit owners and residents of the condominium, upon request. Additional rules, regulations and restrictions are contained in the Bylaws.

7. MANAGEMENT OF AFFAIRS OF THE ASSOCIATION OF UNIT OWNERS.

The affairs of the Association of Unit Owners shall be managed by a Board of Directors and by officers consisting of a Chairman of the Board of Directors, a Secretary and a Treasurer. The Board of Directors shall adopt administrative rules and regulations governing details of the operation, maintenance and use of the property, and to prevent unreasonable interference with the use of the respective units and of the common elements by the several unit owners. The Board of Directors may retain an individual (one of the unit owners), a firm or corporation to act as manager of the property.

8. SERVICE OF PROCESS.

The name of the person to receive service of process in cases provided in Subsection 1 of ORS 91.578, is J. David Bennett, whose address in Washington County is 5205 S. W. Elm, Beaverton, Oregon.

PAGE 9. DECLARATION OF UNIT OWNERSHIP

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9

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March 24, 1980

9. ADOPTION OF BYLAWS.

The undersigned Declarant, subject to this Declaration, has adopted, pursuant to the regulations of the Oregon Unit Ownership Law, the Bylaws attached hereto and by reference made a part hereof, marked Exhibit "C," to govern the administration of the property.

9.1 Amendment. The Bylaws may be amended from time to time as provided therein. Any amendment thereto shall be recorded in the official records of Washington County, Oregon.

9.2 Compliance with Bylaws and Other Restrictions. Each unit owner shall comply with the Bylaws and with the administrative rules and regulations adopted pursuant thereto and with the covenants, conditions and restrictions in this Declaration or in the deed to his unit. Failure to comply therewith shall be grounds for suit or action, maintainable by the Association of Unit Owners or by any unit owner, in addition to other sanctions which may be provided by the Bylaws or by any existing administrative rules and regulations. Should any conflict exist in the interpretation or application of the Declaration and Bylaws, the Declaration shall control.

9.3 Legal Proceedings. Failure to comply with any of the terms of the condominium documents and regulations adopted pursuant thereto, shall be grounds for relief which may include, without intending to limit the same, an action to recover sums due, damages or a suit for injunctive relief, to foreclose a lien or any combination thereof. Relief may be sought by the Association or by the manager of the Association, or if appropriate, by an aggrieved unit owner.

9.4 Costs and Attorneys' Fees. In any proceeding arising because of alleged default by a unit owner, the prevailing party shall be entitled to recover the cost of the proceedings and such reasonable attorneys' fees as may be determined by the trial court in any trial or by the Appellate Court in any appeal thereof.

9.5 Waiver of Rights. The failure of the Association or a unit owner to enforce any right, provision, covenant or condition which may be granted by a condominium document, shall not constitute a waiver of the right of the Association or unit owner to enforce such right, provision, covenant or condition in the future.

PAGE 10. DECLARATION OF UNIT OWNERSHIP

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10

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10. MORTGAGEES.

In the event of a conflict between this Section 10 and other provisions of this Declaration, the provisions of this Section 10 will prevail.

10.1 Notice of Change in Documents or Manager. The Association of Unit Owners shall give each mortgagee written notice thirty (30) days prior to the effective date of (i) any change in the condominium documents and (ii) any change of manager (not including change in employees of corporate manager) of the condominium.

10.2 Notice of Default by Mortgagor. The Association of Unit Owners shall give each mortgagee written notification of any default by the mortgagor of such unit in the performance of such mortgagor's obligations under the condominium documents or the Oregon Unit Ownership Law, which is not cured within thirty (30) days.

10.3 Mortgagee Exempt from Certain Restrictions. Any holder of a mortgage which comes into possession of the unit pursuant to the remedies provided in the mortgage, or foreclosure of the mortgage, or deed (or assignment) in lieu of foreclosure, shall be exempt from any "right of first refusal" or other restriction on the sale or rental of the mortgaged unit, including but not limited to, restrictions on the age of unit occupants and restrictions on the posting of signs pertaining to the sale or rental of the unit.

10.4 Subordination of Association Lien to Mortgage/ Discharge of Lien Upon Foreclosure. Subject to ORS 91.546, the lien of the Association shall be subordinate to a first mortgage or trust deed of record. Any holder of a mortgage which comes into possession of the unit pursuant to the remedies provided in the mortgage, by foreclosure of the mortgage, or by deed (or assignment) in lieu of foreclosure, shall take the property free of any claims for unpaid assessments or charges against the mortgaged unit which accrue prior to the time such holder comes into possession of the unit (except for claims for a pro rata share of such assessments or charges resulting from a pro rata reallocation of such assessments or charges to all units, including the mortgaged unit).

10.5 Professional Management. Upon written request of the holders of at least fifty percent (50%) of the first mortgages of units in the condominium, the Board of Directors shall employ a professional manager to manage the affairs of the Association. Any agreement for professional management shall provide that the management contract may be terminated

PAGE 11. DECLARATION OF UNIT OWNERSHIP

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March 24, 1980

for cause on thirty (30) days' written notice and the term of any such contract shall not exceed one (1) year. Without the prior written approval of the holders of seventy-five percent (75%) of the first mortgages on units in the condominium, the Association of Unit Owners may not effect any decision to terminate professional management and assume self management of the condominium.

10.6 Written Consent of Mortgagee Required in Certain Cases. Unless all holders of first mortgage liens on individual units have given their prior written approval, neither the Association nor the Unit Owners of the condominium shall:

(a) change the pro rata interest or obligations of any condominium unit for (i) purposes of levying assessments or charges or allocating distributions of hazard insurance proceeds or condemnation awards and for (ii) determining the pro rata share of ownership of each unit in appurtenant real estate and any improvements thereon which are owned by the unit owners in the condominium in undivided pro rata interests ("common elements");

(b) partition or subdivide any unit or the common elements of the condominium property; or

(c) by act or omission seek to abandon the condominium status of the condominium property, except as provided by the Oregon Unit Ownership Law in the event of substantial loss to the units and common elements of the condominium property;

(d) by act or omission, seek to abandon, partition, subdivide, encumber, sell, or transfer, the common elements. The granting of easements for public utilities or for other public purposes consistent with the intended use of the common elements shall not be deemed a transfer within the meaning of this clause;

(e) use hazard insurance proceeds for losses to any condominium property (whether to units or to common elements) for other than the repair, replacement or reconstruction of such improvements, except as provided by the Oregon Unit Ownership Law in case of substantial loss to the units and/or common elements of the condominium project.

10.7 Proxy Held by Mortgagee in Certain Cases. The first mortgagee (or beneficiary under a trust deed) may

PAGE 12. DECLARATION OF UNIT OWNERSHIP

12
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March 24, 1980

attend a meeting of the Association of Unit Owners with the proxy of the mortgagor of said unit for the purpose of voting to paint or otherwise maintain the common elements. Provided, however, such right shall arise only in the event the mortgagee reasonably believes that the Association of Unit Owners has failed to maintain the common elements in sufficient manner to prevent excessive wear and tear.

10.8 Right to Examine Books and Records. All first mortgagees shall have the right to examine the books and records of the Association of Unit Owners or the condominium property upon reasonable notice and at reasonable times.

10.9 Right to Annual Reports. All first mortgagees shall, upon request, be entitled to receive an annual audited financial statement of the Association within ninety (90) days following the end of any fiscal year of the Association of Unit Owners.

10.10 Right to Receive Written Notice of Meetings. The Association of Unit Owners shall give all first mortgagees, upon request, written notice of all meetings of the Association, and such first mortgagees shall be permitted to designate a representative to attend all such meetings.

10.11 Notice in Event of Loss or a Taking. The Condominium Owners Association shall give all first mortgagees written notice of any loss to, or taking of, the common elements of the condominium project or a unit in the condominium project if such loss or taking exceeds \$10,000 with respect to the common elements or \$1,000 with respect to any unit.

11. AMENDMENTS TO DECLARATION.

Except where a larger vote is required by law, this Declaration may be amended from time to time by consent or approval of the unit owners holding 75% or more of the voting rights as otherwise set forth in this Declaration. Provided, however, no amendment of this Declaration reducing or eliminating the right of any first mortgagee shall be made without the prior written consent of all such first mortgagees.

11.1 Declarant's Approval Required. Until the time in which to annex units in subsequent stages expires or so long as Declarant owns any unit in the condominium, Declarant's consent shall be required to amend the Declaration. Provided, however, no such consent shall be required after December 31, 1985. No amendment may change the size, location, percentage interest in the general common elements, share of common

PAGE 13. DECLARATION OF UNIT OWNERSHIP

13

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SALEM, OREGON

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March 24, 1980

profits or expenses, or voting power of any unit unless such amendment has been approved by the owners of the affected unit and the holders of any mortgage or trust deed on such unit.

11.2 Recordation. The amendment shall be effective upon recordation in the Deed Records of Washington County, certified to by the chairman and secretary of the Association and approved by the County Assessor and the Real Estate Commissioner.

12. SUBDIVISION.

No unit may be subdivided into divisions of any nature.

13. AUTHORITY TO GRANT EASEMENTS, RIGHTS-OF-WAY, LICENSES AND OTHER SIMILAR INTERESTS.

Pursuant to ORS 91.527(5), the Association shall have the authority to execute, acknowledge, deliver and record on behalf of the unit owners, easements, rights-of-way, licenses and other similar interests affecting the general common elements. The granting of any such interest shall first be approved by at least seventy-five percent (75%) of the unit owners as required by ORS 91.527(6). The instrument granting any such interest shall be executed by the chairman and secretary of the Association and acknowledged in the manner provided for acknowledgment of such instruments by such officers and shall state that such grant was approved by at least seventy-five percent (75%) of the unit owners.

14. DECLARANT'S SPECIAL RIGHTS.

Until the time in which to annex units in subsequent stages expires or so long as Declarant owns any unit in the condominium, Declarant shall have the following special rights. Provided, however, no such rights shall exist after December 31, 1985.

14.1 Sales Office and Model. The Declarant shall have the right to maintain a sales office and model in one or more of the units. The Declarant and prospective purchasers and their agents shall have the right to park automobiles in common areas and to use and occupy the sales office and models during reasonable hours any day of the week.

14.2 "For Sale" Signs. The Declarant may maintain a reasonable number of "For Sale" signs at reasonable locations on the condominium property.

PAGE 14. DECLARATION OF UNIT OWNERSHIP

14

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March 24, 1980

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14.3 No Capital Assessments Without Consent. Neither the Association nor the Board of Directors shall make any assessments for new construction, acquisition or otherwise without the prior written consent of the Declarant. Provided, however, nothing contained in this Section 14.3 is intended nor shall be construed as a limitation on the Declarant's obligation to pay common monthly assessments on units owned by the Declarant pursuant to requirements of the Oregon Unit Ownership Law.

14.4 Common Area Maintenance By The Association. The Association shall maintain all common areas in a clean and attractive manner. Should the Association fail to do so, the Declarant may perform such maintenance at the expense of the Association.

14.5 Declarant's Easements. The Declarant, its agents and employees, shall have an easement on and over the common areas for the completion of any portion of the condominium, including the furnishing and decoration of any unit, sales office or model including the storage of materials on the common area at reasonable places and for reasonable lengths of time.

15. COVENANTS WITH THE CITY OF BEAVERTON

The Association shall maintain the common areas and elements of the condominium (including open spaces, recreational facilities and accessways) in the manner necessary to meet the standards lawfully required by the City of Beaverton under the authority of its ordinances, including but not limited to, ordinances relating specifically to the condominium property. Assessments against unit owners pursuant to this Declaration shall be made in sufficient amounts to assure that the maintenance of common areas and elements conforms to such standards. The foregoing maintenance requirements shall continue as an obligation upon the property, and the owners thereof notwithstanding dissolution of the Association or withdrawing of the property from unit ownership.

In the event the Association is dissolved or for any other reason ceases to maintain the common areas and elements (including open spaces, recreational facilities and accessways) the City of Beaverton may perform or hire an independent contractor to perform any maintenance work as it reasonably deems necessary. The City may impose a lien upon the units and common elements appertaining thereto, for the reasonable value of any such work performed and for recording fees, court costs and attorney's fees. Any such lien may be

PAGE 15. DECLARATION OF UNIT OWNERSHIP

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15

March 24, 1980

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enforced and foreclosed in the manner provided in ORS 223.505 to 223.650. Notwithstanding any other provisions of this Declaration, the foregoing covenant and restrictions shall not be amended, changed, revoked or terminated, in whole or in part, without the express written consent of the City of Beaverton.

IN WITNESS WHEREOF, the undersigned fee owner of the subject property has caused this Declaration to be executed this 6th day of March, 1980.

L. B. NELSON CORPORATION OF OREGON

By [Signature]
Samuel C. Hathorn, Jr.
Vice President
By [Signature]
David H. Cook
Vice President

STATE OF OREGON)
) ss. March 6, 1980
County of Multnomah)

Personally appeared Samuel C. Hathorn, Jr. and David H. Cook, who, being duly sworn, did say that they are Vice-Presidents of L. B. Nelson Corporation of Oregon, and

in behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.

BEFORE ME:

[Signature]
NOTARY PUBLIC FOR OREGON
My Commission Expires: 5-16-83

The foregoing Declaration is approved pursuant to ORS 91.512 this 19th day of March, 1980.

WILLIAM F. GWINN
Real Estate Commissioner

By [Signature]

PAGE 16. DECLARATION OF UNIT OWNERSHIP

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16

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Washington County Approval of

The Declaration of Murray Park Condominium is herewith approved.

Dated this 24 day of 3, 1980

Department of Assessment and Taxation
Donald W Mason, Director

By: Daniel J Malaer
Daniel J Malaer

17

March 24, 1980

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EXHIBIT "A"

A tract of land in Washington County, Oregon more particularly described as follows:

Beginning at a point on the North line of the duly recorded plat of BROOKVIEW; said point bears North 01°29'47" East 1102.16 feet and North 89°07'24" West 188.39 feet from the southeast quarter of Section 17, Township 1 South, Range 1 West of the Willamette Meridian; thence from said INITIAL POINT North 0°52'36" East 148.99 feet; thence North 89°07'24" West 3.00 feet; thence North 0°52'36" East 149.19 feet to a point on the north line of that certain tract of land described in deed to Belle E. Gollack, recorded October 6, 1958 in Book 410, page 49 Washington County Deed Records; thence along said north line South 89°03'57" East 149.61 feet to a point on the west line of S. W. Murray Road; thence along said west line South 1°29'47" West 298.05 feet to the north line of said BROOKVIEW; thence North 89°07'24" West along said north line, 143.39 feet to the point of beginning.

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18

March 24, 1980

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EXHIBIT "B"

Part of the Southeast quarter of Section 17, Township 1 South, Range 1 West of the Willamette Meridian, in the City of Beaverton, County of Washington and State of Oregon, described as follows:

beginning at a point South 1532.49 feet from the quarter corner common to sections numbered 16 and 17 in Township 1 South, Range 1 West of the Willamette Meridian, in the City of Beaverton, County of Washington and State of Oregon; and running thence South 89°28' West 660.0 feet to an iron pipe; thence North 298.00 feet to an iron pipe; thence North 89°28' East 659.80 feet to a point; thence South 298.00 feet to the point of beginning.

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19

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MURRAY PARK CONDOMINIUMS STAGE I

S.E. 1/4 COR. SECTION 17, T.1 S., R.1 W., W.M.
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON

SCALE: 1" = 30'

CONTAINS 1.00 ACRES

FEBRUARY, 1980

SIDE 1 OF 2

DEA DAVID EVYNS AND
ASSOCIATES, PC
200 S.W. MARKET STREET
PORTLAND, OREGON

NOTES:
1" = PLAN DIMENSION
1/8" = UNIT NUMBER
1/16" = DISTRICT CORNER
1/32" = FINISH FLOOR ELEVATION
LARGER NUMBERS REPRESENT UPPER UNITS
SEE SHEET 2 OF 2 FOR FLOOR PLANS
UNITS NUMBER OF BUILDING LANE ARE
4001, 4002, & 4003

THIS DRAWING IS AN ABSTRACT OF THE ORIGINAL PLAN
OF MURRAY PARK CONDOMINIUMS - STAGE I
John W. Hawthorne
201 N. WASHINGTON - R.F.D. # 2029

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS: That J. B. NELSON, CORPORATION OF OREGON, an Oregon Corporation, does hereby make, publish and record this instrument and cause the same to be recorded in the public records of Washington County, Oregon, and that the instrument was signed on behalf of said Corporation by authority of its Board of Directors; and that the signature of said Declaration is of full force and effect.

J. B. NELSON CORPORATION OF OREGON

[Signature]
JAMES W. COOK - GENERAL MANAGER

ACKNOWLEDGEMENT:

STATE OF OREGON } S.S.
COUNTY OF WASHINGTON }

BE IT REMEMBERED THAT: on this 24th day of March, 1980, before me, a Notary Public in and for said State and County, personally appeared JAMES W. COOK, General Manager of J. B. NELSON CORPORATION OF OREGON, an Oregon Corporation, and that the instrument was signed on behalf of said Corporation by authority of its Board of Directors; and that the signature of said Declaration is of full force and effect.

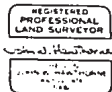
WITNESS MY HAND AND OFFICIAL SEAL
THIS 24th DAY AND YEAR LAST ABOVE WRITTEN

[Signature]
NOTARY PUBLIC IN AND FOR STATE OF OREGON
MY COMMISSION EXPIRES 12-31-80

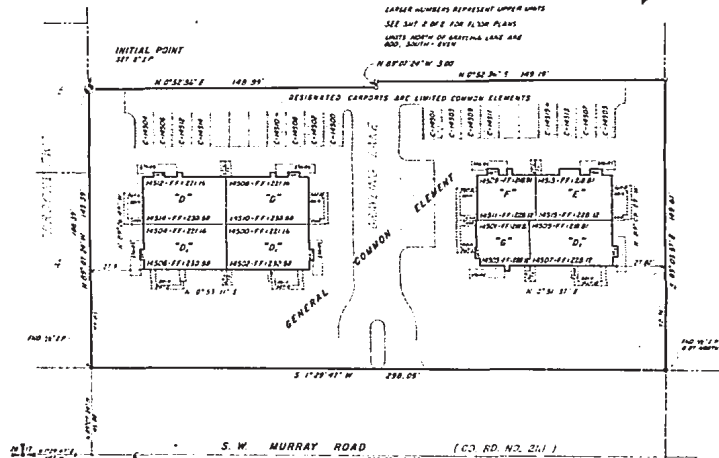


SURVEYOR'S CERTIFICATE:

I, JOHN W. HAWTHORNE, a Registered Professional Land Surveyor, and being duly sworn, declare and say that I have carefully surveyed and marked with proper monuments the land represented on the attached plan of MURRAY PARK CONDOMINIUMS - STAGE I. THAT IT IS CALLED TO BE SET BY AN INITIAL POINT IS BARRICADED WITH FOUR (4) METERS IN CORNER AND IS LOCATED AS FOLLOWS: FROM THE S.W. CORNER OF THE QUARTER, 22.5 METERS SOUTH AND 15 METERS EAST TO AN IRON PIPER IN CORNER; FROM THE NORTH LINE OF THE QUARTER, 15 METERS SOUTH TO AN IRON PIPER IN CORNER; FROM THE EAST LINE OF THE QUARTER, 15 METERS WEST TO AN IRON PIPER IN CORNER; FROM THE SOUTH LINE OF THE QUARTER, 15 METERS EAST TO AN IRON PIPER IN CORNER. THE INITIAL POINT IS BARRICADED WITH FOUR (4) METERS IN CORNER AND IS LOCATED AS FOLLOWS: FROM THE S.W. CORNER OF THE QUARTER, 22.5 METERS SOUTH AND 15 METERS EAST TO AN IRON PIPER IN CORNER; FROM THE NORTH LINE OF THE QUARTER, 15 METERS SOUTH TO AN IRON PIPER IN CORNER; FROM THE EAST LINE OF THE QUARTER, 15 METERS WEST TO AN IRON PIPER IN CORNER; FROM THE SOUTH LINE OF THE QUARTER, 15 METERS EAST TO AN IRON PIPER IN CORNER.



I, JOHN W. HAWTHORNE, do hereby certify that the attached condominium was platted on this 24th day of March, 1980, at Beaverton, Oregon, and that the same is in accordance with the laws of the State of Oregon, and that the same is a valid and lawful subdivision of land.



- LEGEND:**
--- UNITS SET BY 10' BY IRON ROD
--- METERS MONUMENT FOUND AS NOTED
--- SET BY 10' BY IRON ROD
O THE INITIAL POINT
- BASES OF BEARINGS:**
CENTERLINE OF S.W. MURRAY ROAD AS SHOWN ON RECORD MAP, 60 P.P. 187-188 - BASIS OF BEARINGS FOR THIS PLAN
- BOUNDARY CONTROL:**
C.S. 18, 218

STATE OF OREGON } S.S.
COUNTY OF WASHINGTON }

I, ROGER THOASSEN, do hereby certify that the attached condominium was platted on this 24th day of March, 1980, at Beaverton, Oregon, and that the same is in accordance with the laws of the State of Oregon, and that the same is a valid and lawful subdivision of land.

[Signature]
ROGER THOASSEN, Director of Records and Statistics

R20

March 24, 1980

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THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL PLAN OF
MURRAY PARK CONDOMINIUMS - STAGE I
DATE: 11/13/80
DRAWN BY: J. W. HANCOCK - #713 2882

MURRAY PARK CONDOMINIUMS STAGE I

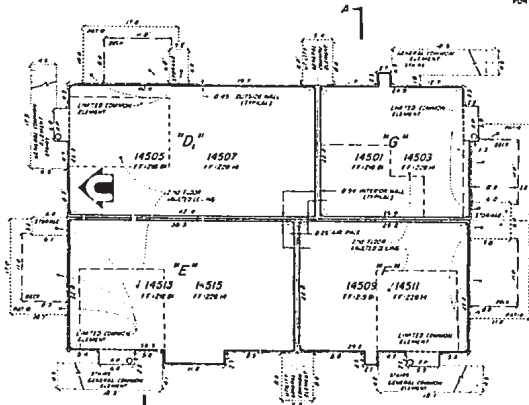
SIDE 2 OF 2

S. E. 1/4 COR. SECTION 17, T. 1 S., R. 1 W., W. M.
CITY OF BEAVERTON, WASHINGTON COUNTY, OREGON

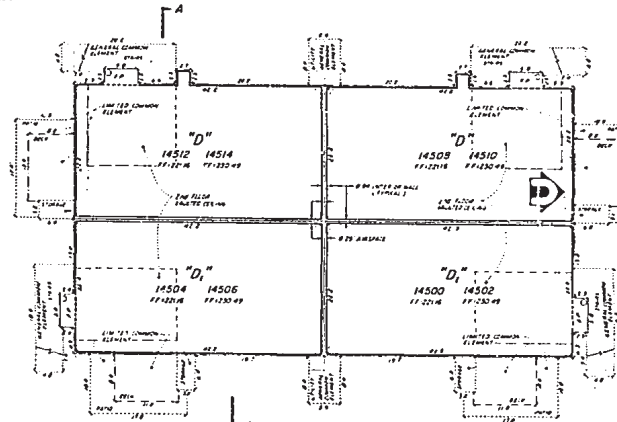
SCALE: 1" = 10'

DEA DAVID EVANS AND
ASSOCIATES, INC.
200 S. W. MARKET STREET
PORTLAND, OREGON

FEBRUARY, 1980

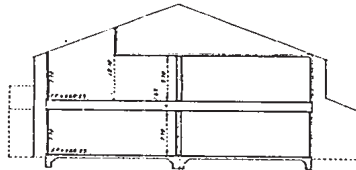


FLOOR PLAN
1st & 2nd FLOORS ARE IDENTICAL
(EXCEPT DECKS & 2nd FLOOR VAULTED CEILING)



FLOOR PLAN
1st & 2nd FLOORS ARE IDENTICAL
(EXCEPT DECKS & 2nd FLOOR VAULTED CEILING)

21



SECTION A - A

APPROVALS:

APPROVED: _____ 1980
DIRECTOR OF BUILDINGS AND PLANNING WASHINGTON COUNTY, OREGON
BY: _____
APPROVED: _____ 1980
WASHINGTON COUNTY HEALTH DEPARTMENT
BY: _____
ATTEST: _____ 1980
DIRECTOR OF RECORDS AND ELECTIONS WASHINGTON COUNTY, OREGON
BY: _____

I HEREBY CERTIFY THAT THESE PLANS FILED AND ALLIANCE DEPICT THE
ACCURATE POSITION OF THE 1st & 2nd FLOORS OF THE BUILDING AND THE DATE
CONSTRUCTION OF THE IMPROVEMENTS SHOWN ON THE FLOOR PLANS AND
PLAN WAS COMPLETED AS OF 2/2/80

REGISTERED
PROFESSIONAL
LAND SURVEYOR
John W. Hancock
J. W. HANCOCK #713 2882

March 24, 1980